**DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE**

**Purpose: Bi-Monthly Meeting**

**Location: Dover/Kent County MPO / 1783 Friends Way / Camden Town Council Chambers**

**Date and Time: August 9, 2017 - 10 AM – 12 NOON**

**Technical Advisory Committee Representatives:**

**David Edgell, Office of State Planning (Vice-chair) Tim Riley, Kent Conservation District**

**Win Abbott, Town of Smyrna Rob Pierce, City of Milford**

**Ed Diaz, City of Dover, Planning & Insp. Sarah Coakley, DelDOT Planning**

**Aaron Chaffinch, Town of Camden Jason Berry, Kent County Planning**

**Sharon Duca, City of Dover, Public Works Lauren DeVore, DNREC**

### Cathy Smith, Delaware Transit Corporation Joe Zilcosky, DE Div. Small Bs, Dev & Tourism

### Milton Melendez, DE Dept. of Agriculture Matt Jordan, Dover Air Force Base

### Lindsay Donnellon, Federal Highway Administration Lee Derickson, DE Motor Transport Assoc.

### Ryan Long, Federal Transit Administration Rick Crawford, Norfolk Southern

1. **Introduction of Members & Guests**
2. **Public Comments**
3. ***ACTION ITEM*: Approval of Agenda (enclosure)**
4. ***ACTION ITEM*: Approval of Minutes – December 14, 2016 (enclosure)**
5. ***ACTION ITEM:* FY 2018 - 2021 AMENDED TIP - Jim Galvin and DelDOT Finance (enclosures)**
6. ***ACTION ITEM:* Regional Bike Plan - Final Draft – Jim Galvin (enclosure)**
7. ***ACTION ITEM:* CMAQ Letter for concurrence – DelDOT Finance (enclosure)**
8. **DISCUSSION ITEM:Freight Plan Amendments**
9. **DISCUSSION ITEM: Downtown Dover Parking Study – Jim Galvin**
10. **Member Agency Reports:**

**City of Dover: Planning / Public Works Kent County Planning**

**Milford; Smyrna; Camden Dover Air Force Base**

**Federal Highway Administration Kent Conservation District**

**Other Agencies attending**

**State of Delaware: DelDOT Planning / DTC / DNREC / Agriculture / State Planning /**

 **Div. of Small Bs, Dev & Tourism**

1. **Staff Reports:**

**11.1 Outreach Activities – Kate Layton**

**11.2 UPWP Progress & Financial Reports – Jim Galvin (enclosure)**

1. **Next Meeting: October 11, 2017**