**DOVER/KENT COUNTY MPO PUBLIC ADVISORY COMMITTEE**

**AMENDED AGENDA 8/1/2019**

**PURPOSE: Bi-monthly Meeting**

**LOCATION: Camden Town Hall / King Meeting Room**

**DATE: \*\* THURSDAY, AUGUST 8, 2019 \*\***

**TIME: 6 – 7:30 PM -**

**PUBLIC ADVISORY COMMITTEE MEMBERS:**

**Michael Gumrot, Chair Jayce Lesniewski, Vice Chair Chris Asay**

**Shane Breakie Dr. Carolyn Cohee Dr. Phyllis B. Collins**

**Jonathan Contant Karen McGloughlin Tracey Miller**

**Bruce Snow Jesse Spampinato**

**Dean Holden (alternate) Bill Holmes (alternate)**

**1. INTRODUCTION OF MEMBERS & GUESTS**

**2. PUBLIC COMMENTS**

**3. *ACTION ITEM:* Approval of Agenda (enclosure)**

**4. *ACTION ITEM:* Approval of Minutes, June 13, 2019 (enclosure)**

**5. *ANNUAL ELECTIONS:* Chair and Vice-Chair**

**6. *ACTION ITEM:* Public Participation Plan / H. Wiles (enclosure)**

**7. *ACTION ITEM:* TIP Amendment / Air Quality Conformity update (enclosure)**

**8. \*\*\* MEMBER REPORTS \*\*\***

**9. Staff Reports –**

**9.1 Progress & Financial Reports – MPO Staff (enclosure)**

**9.2 Other Project Updates/Activities – MPO Staff**

**9.3 Correspondence, Publications/Reports/Outreach**

**10. ADJOURN**

**NEXT MEETING: October 10, 2019**