

TECHNICAL ADVISORY COMMITTEE
(TAC)
BI-MONTHLY MEETING



***** TUESDAY, FEBRUARY 18, 2020 *****

10:00 AM - NOON

CAMDEN TOWN HALL

Council Chambers / 1783 Friends Way / Camden, DE

The public is welcome and encouraged to attend.

***Teleconferencing is available if needed.
Call to register and for access numbers.***



For further information please call the
Dover/Kent County MPO @ (302) 387-6030
or go to the website @ www.doverkentmpo.org



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE MEETING

PURPOSE: BI-MONTHLY MEETING
LOCATION: King Meeting Room, Camden Town Hall / Camden, DE
DATE: **** TUESDAY, FEBRUARY 18, 2020 ****
TIME: 10 AM – NOON

Technical Advisory Committee Representatives:

Kris Connelly, Kent County Planning, Chair
David Edgell, Office of State Planning
Tim Riley, Kent Conservation District
Ed Diaz, City of Dover, Planning & Insp.
Aaron Chaffinch, Town of Camden
Cathy Smith, Delaware Transit Corporation
Patty Cannon, DE Div. Small Business
Lindsay Donnellon, Federal Highway Admin.
Lee Derickson, DE Motor Transport Assoc.

Rob Pierce, City of Milford, Vice Chair
Marvina Cephas, DNREC AQ
Jeremy Rothwell, Town of Smyrna
Nathan Attard, DeIDOT Planning
Sharon Duca, City of Dover, Public Works
Matt Jordan, Dover Air Force Base
Milton Melendez, DE Dept. of Agriculture
Cliff Gunstra, Delmarva Central Railroad
Ryan Long, Federal Transit Administration

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes, December 2019 (enclosure)
5. *ACTION ITEM:* UPWP FY2021 (enclosures) – Reed Macmillan, D/K CMPO
6. *ACTION ITEM:* FY20-23 TIP Amendment/DeIDOT CTP Transit Vehicle Replacement (enclosure)
7. PRESENTATION: DeIDOT Draft Enhanced Priority Process / Anson Gock, DeIDOT
8. *** MEMBER REPORTS ***
9. Staff Reports –
 - 9.1 Progress & Financial Reports – MPO Staff (enclosure)
 - 9.2 Other Project Updates/Activities – MPO Staff
 - 9.3 Correspondence, Publications/Reports/Outreach
10. ADJOURN

NEXT MEETING: April 14, 2020