

TECHNICAL ADVISORY COMMITTEE
(TAC)
BI-MONTHLY MEETING



***** TUESDAY, FEBRUARY 16, 2021 *****

10:00 AM - NOON

CAMDEN TOWN HALL

Council Chambers / 1783 Friends Way / Camden, DE

The public is welcome and encouraged to attend.

**** VIRTUAL/ONLINE MEETING ****

<https://www.gotomeet.me/doverkentmpo>

(or dial in (872) 240-3311) Access Code: 156-943-261



For further information please call the
Dover/Kent County MPO @ (302) 387-6030
or go to the website @ www.doverkentmpo.org



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE MEETING

PURPOSE: BI-MONTHLY MEETING

LOCATION: VIRTUAL MEETING

DATE: **** TUESDAY, FEBRUARY 16, 2021 ****

TIME: 10 AM – NOON

Technical Advisory Committee Representatives:

Kris Connelly, Kent County Planning, Chair
David Edgell, Office of State Planning
Tim Riley, Kent Conservation District
David Hugg, City of Dover, Planning & Insp.
Jason Stewart, Town of Camden
Cathy Smith, Delaware Transit Corporation
Patty Cannon, DE Div. Small Business
Lindsay Donnellon, Federal Highway Admin.
Lee Derickson, DE Motor Transport Assoc.

Rob Pierce, City of Milford, Vice Chair
Marvina Cephas, DNREC AQ
Jeremy Rothwell, Town of Smyrna
Josh Thomas, DelDOT Planning
Sharon Duca, City of Dover, Public Works
Matt Jordan, Dover Air Force Base
Milton Melendez, DE Dept. of Agriculture
Cliff Gunstra, Delmarva Central Railroad
Ryan Long, Federal Transit Administration

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes: December 2020 (enclosure)
October 2020 (enclosure)
August 2020 (enclosure)
5. DISCUSSION AND PRESENTATION OF NEW MAPPITT APP / H. Wiles
6. PRESENTATION: First/Final Mile Study Process / J. Galvin
7. DISCUSSION: DRAFT UPWP / M. Smith (enclosure)
8. *** MEMBER REPORTS ***
9. Staff Reports –
 - 9.1 Progress & Financial Reports – MPO Staff (enclosure)
 - 9.2 Other Project Updates/Activities – MPO Staff
 - 9.3 Correspondence, Publications/Reports/Outreach
10. ADJOURN

NEXT MEETING: APRIL 13, 2021