



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE

DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE MEETING

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE
(If you prefer not to meet in person, please contact the MPO office to make arrangements for virtual attendance.)

DATE: ** TUESDAY, AUGUST 17, 2021 **

TIME: 10 AM – NOON

Technical Advisory Committee Representatives:

Kris Connelly, Kent County Planning, Chair
David Edgell, Office of State Planning
Tim Riley, Kent Conservation District
David Hugg, City of Dover, Planning & Insp.
Jason Stewart, Town of Camden
Cathy Smith, Delaware Transit Corporation
Patty Cannon, DE Div. Small Business
Lindsay Donnellon, Federal Highway Admin.
Lee Derickson, DE Motor Transport Assoc.

Rob Pierce, City of Milford, Vice Chair
Marvina Cephas, DNREC AQ
Jeremy Rothwell, Town of Smyrna
Josh Thomas, DelDOT Planning
Sharon Duca, City of Dover, Public Works
Matt Jordan, Dover Air Force Base
Milton Melendez, DE Dept. of Agriculture
Cliff Gunstra, Delmarva Central Railroad
Ryan Long, Federal Transit Admin.

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes June 15, 2021 (enclosure)
5. *ACTION ITEM:* Federal Funding Letter for MPO Concurrence / M. Smith (enclosure)
6. *PRESENTATION AND DISCUSSION:* Dover Air Cargo Study / M. Smith & Whitman, Requardt & Associates (download https://doverkentmpo.delaware.gov/files/2021/07/Item-6-Dover-Air-Cargo-Freight-Study-PEL_final.pdf)
7. *PRESENTATION AND DISCUSSION:* Harrington Multimodal Freight Terminal Feasibility Study / M. Smith & Century Engineering (download <https://doverkentmpo.delaware.gov/files/2021/07/Item-7-Harrington-Multimodal-Freight-Terminal-Feasibility-Study-DRAFT-2-2021-07-16.pdf>)



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8. ***PRESENTATION AND DISCUSSION: PPP Presentation / H. Wiles (download <https://doverkentmpo.delaware.gov/files/2021/07/PPP-first-draft-2021.docx>)***
9. ***** MEMBER REPORTS *****
10. **Staff Reports –**
 - 10.1 **Progress & Financial Reports**
 - a. **monthly DelDOT invoice and financial reports / M. Smith (enclosure)**
 - b. **Year-end close status / M. Vinson**
 - 10.2 **Project Updates, Outreach**
 - a. **Current Mapping Project – M. Ward**
 - b. **Parklet Pilot Project – H. Wiles**
 - b. **FY21 study updates – M. Smith**
 - 10.3 **Correspondence, Publications, Reports, Activities**
none
11. **ADJOURN**
NEXT MEETING: October 19, 2021