



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE

DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE MEETING

PURPOSE: BI-MONTHLY MEETING

LOCATION: VIRTUAL MEETING

DATE: ** TUESDAY, OCTOBER 19, 2021 **

TIME: 10 AM – NOON

Technical Advisory Committee Representatives:

Kris Connelly, Kent County Planning, Chair
Josh Thomas, Office of State Planning
Tim Riley, Kent Conservation District
David Hugg, City of Dover, Planning & Insp.
Jason Stewart, Town of Camden
Cathy Smith, Delaware Transit Corporation
Patty Cannon, DE Div. Small Business
Lindsay Donnellon, Federal Highway Admin.
Lee Derickson, DE Motor Transport Assoc.

Rob Pierce, City of Milford, Vice Chair
Marvina Cephas, DNREC AQ
Jeremy Rothwell, Town of Smyrna
Humaira Nabeela, DelDOT Planning
Sharon Duca, City of Dover, Public Works
Matt Jordan, Dover Air Force Base
Milton Melendez, DE Dept. of Agriculture
Cliff Gunstra, Delmarva Central Railroad
Ryan Long, Federal Transit Admin.

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes August 2021 (enclosure)
5. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Banning/Clarence Streets Study / J. Galvin & Century Engineering (enclosure)
6. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Public Participation Plan / H. Wiles (download <https://doverkentmpo.delaware.gov/files/2021/07/PPP-first-draft-2021.docx>)
7. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* TIP Amendment Form, East Camden Bypass (T201709503) / J. Galvin (enclosure)
8. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* TIP Amendment Form, On-Board Real-Time Information System (T202250406) / J. Galvin (enclosure)



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

9. *** MEMBER REPORTS ***
10. Staff Reports –
 - 10.1 Progress & Financial Reports – M. Smith & M. Vinson
 - a. monthly DelDOT invoice and financial reports (enclosure)
 - b. Planner II Status
 - c. audit status
 - 10.2 Project Updates, Outreach
 - a. Parklet and MPO 101 update – H. Wiles
 - b. FY21 Study updates - J. Galvin
 - c. Current mapping projects - M. Ward
 - 10.3 Correspondence, Publications, Reports, Activities
 - a. Josh Thomas appointment letter
 - b. MPO Bi-Monthly Meeting Schedule Effective - January 2022
11. ADJOURN
NEXT MEETING: December 9, 2021

**Save the date: December 9, 2021, at 6:00 PM.
Joint PAC/TAC/Council meeting and recognition dinner**