



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE AGENDA

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE
Virtual Option:
<https://www.gotomeet.me/doverkentmpo>
or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: TUESDAY, April 19, 2022

TIME: 10 AM – 11:30 AM

Technical Advisory Committee Representatives:

Kris Connelly, Kent County Planning, Chair	Rob Pierce, City of Milford, Vice Chair
Josh Thomas, Office of State Planning	Marvina Cephas, DNREC AQ
Tim Riley, Kent Conservation District	Jeremy Rothwell, Town of Smyrna
David Hugg, City of Dover	Humaira Nabeela, DeIDOT Planning
Jason Stewart, Town of Camden	Jason Lyon, City of Dover, Public Works
Cathy Smith, Delaware Transit Corporation	Matt Jordan, Dover Air Force Base
Patty Cannon, DE Div. Small Business	Milton Melendez, DE Dept. of Agriculture
Lindsay Donnellon, Federal Highway Admin.(N/V)	Cliff Gunstra, Delmarva Central RR(N/V)
Lee Derickson, DE Motor Transport Assoc.(N/V)	Ryan Long, Federal Transit Admin.(N/V)

- 1. INTRODUCTION OF MEMBERS & GUESTS**
- 2. PUBLIC COMMENTS**
- 3. ACTION ITEM: Approval of Agenda (enclosure)**
- 4. ACTION ITEM: Approval of Minutes February 10, 2022 (enclosure)**
- 5. ACTION ITEM: PRESENTATION AND RECOMMENDATION: TIP Amendment Form, Automated-Dynamic Paratransit Scheduling-SW_Dover_Kent (T2021050402) / J. Galvin (enclosure)**
- 6. ACTION ITEM: PRESENTATION AND RECOMMENDATION: FY2023 – 2027 TIP / J. Galvin (enclosure)**
- 7. ACTION ITEM: PRESENTATION AND RECOMMENDATION: PAC Bylaws Amendment / M. Smith & H.Wiles (enclosure)**
- 8. ACTION ITEM: PRESENTATION AND RECOMMENDATION: FY2023 UPWP draft / M. Smith (enclosure)**



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9. ***ACTION ITEM: PRESENTATION AND RECOMMENDATION: PL#1 for FY2023 / M. Smith (enclosure)***

10. ***** MEMBER REPORTS *****

11. **Staff Reports –**
 - 11.1 **Progress & Financial Reports – M. Smith & M. Vinson**
 - a. **monthly DelDOT invoice and financial reports (enclosure)**
 - 11.2 **Project Updates, Outreach**
 - a. **Public Outreach update – H. Wiles (enclosure)**
 - b. **Study updates - J. Galvin**
 - c. **Current mapping projects - M. Ward**
 - 11.3 **Correspondence, Publications, Reports, Activities**

12. **ADJOURN**
NEXT MEETING: June 14, 2022