



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

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## DOVER/KENT COUNTY MPO COUNCIL MEETING

**PURPOSE: BI-MONTHLY MEETING**

**LOCATION: King Meeting Room, Camden Town Hall / Camden, DE**

**\*\*\* VIRTUAL/ONLINE MEETING \*\*\***

**<https://www.gotomeet.me/doverkentmpo>**

**or dial in (872) 240-3311 /Access Code: 156-943-261**

**DATE: WEDNESDAY, September 07, 2022**

**TIME: 3:00 – 5:00 PM**

### DOVER/KENT MPO COUNCIL MEMBERS:

**Robin R. Christiansen, Mayor, City of Dover, Chair**

**Joanne Masten, for Terry Pepper, President, Kent County Levy Court, Vice Chair**

**Ernst Arndt, President, Board of Commissioners of Viola**

**John Sisson, Chief Executive Officer, Delaware Transit Corporation**

**Kimberly Chesser, Dir. DE Office of Hwy Safety DSHS, for Governor John Carney, State of DE**

**Pamela Steinebach, Dir. of Planning, DE Dept. of Transportation, for Secretary Nicole Majeski**

**Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)**

**Doug Atkin, Division Administrator, Federal Highway Admin. (FHWA)(NV)**

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* May 4, 2022 (enclosure)
5. *ACTION ITEM:* July 6, 2022 (enclosure)
6. *ACTION ITEM:* DelDOT Kent County Bike Pool prioritization results / Paul Moser
7. *ACTION ITEM:* TIP Amendment Form, K104, Kenton Rd. SR8 to Chestnut Grove Rd (T201604501) / J. Galvin (enclosure)
8. *ACTION ITEM:* Delaware's 2023 Safety Performance Measures / J. Galvin (enclosure)
9. *ACTION ITEM:* Rail Corridor Land Use Study / M. Smith  
(<https://doverkentmpo.delaware.gov/files/2022/08/08122022-Final-Draft-Narrative-ACDE.pdf> /  
<https://doverkentmpo.delaware.gov/files/2022/08/08122022-Final-Draft-Appendix-B-1-22.pdf> /  
<https://doverkentmpo.delaware.gov/files/2022/08/08122022-Final-Draft-Appendix-B-23-44.pdf>)
10. *ACTION ITEM:* Bowers Beach Bike Ped Path Study / J. Galvin



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<https://doverkentmpo.delaware.gov/files/2022/08/Bowers-Bike-Ped-Report-Final-Draft-compressed.pdf> )

11. ***ACTION ITEM:*** PAC Bylaws amendment / M. Smith (enclosure)
12. ***ACTION ITEM:*** PAC Appointments / M. Smith and H. Wiles (enclosure)
13. **\*\*\* MEMBER REPORTS \*\*\***
14. **Staff Reports –**
  - 14.1 **Progress & Financial Reports – M. Smith & M. Vinson**
    - a. **monthly DelDOT invoice and financial reports (enclosure)**
  - 14.2 **Project Updates, Outreach**
    - a. **Study updates - J. Galvin**
    - b. **Current mapping projects - M. Ward**
    - c. **Public Outreach – H. Wiles**
  - 14.3 **Correspondence, Publications, Reports, Activities**
    - a. **FTA Approval of FY23 UPWP (enclosure)**
    - b. **EPA approval letter and associated technical support document for the conformity determinations for FY 2023-2026 TIP and 2045 MTP (enclosures)**
15. **ADJOURN**

**NEXT MEETING: November 2, 2022**

**Joint PAC/TAC/Council Meeting: December 8, 2022**