



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO COUNCIL MEETING

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

***** VIRTUAL/ONLINE MEETING *****

<https://www.gotomeet.me/doverkentmpo>

or dial in (872) 240-3311 /Access Code: 156-943-261

DATE: WEDNESDAY, September 07, 2022

TIME: 3:00 – 5:00 PM

DOVER/KENT MPO COUNCIL MEMBERS:

Robin R. Christiansen, Mayor, City of Dover, Chair

Joanne Masten, for Terry Pepper, President, Kent County Levy Court, Vice Chair

Ernst Arndt, President, Board of Commissioners of Viola

John Sisson, Chief Executive Officer, Delaware Transit Corporation

Kimberly Chesser, Dir. DE Office of Hwy Safety DSHS, for Governor John Carney, State of DE

Pamela Steinebach, Dir. of Planning, DE Dept. of Transportation, for Secretary Nicole Majeski

Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)

Doug Atkin, Division Administrator, Federal Highway Admin. (FHWA)(NV)

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes May 18, 2022 (enclosure)
5. *ACTION ITEM:* Approval of Minutes July 6, 2022 (enclosure)
6. *ACTION ITEM:* DelDOT Kent County Bike Pool prioritization results / Paul Moser
7. *ACTION ITEM:* TIP Amendment Form, K104, Kenton Rd. SR8 to Chestnut Grove Rd (T201604501) / J. Galvin (enclosure)
8. *ACTION ITEM:* Delaware's 2023 Safety Performance Measures / J. Galvin (enclosure)
9. *ACTION ITEM:* Rail Corridor Land Use Study / M. Smith
(<https://doverkentmpo.delaware.gov/files/2022/08/08122022-Final-Draft-Narrative-ACDE.pdf> /
<https://doverkentmpo.delaware.gov/files/2022/08/08122022-Final-Draft-Appendix-B-1-22.pdf> /
<https://doverkentmpo.delaware.gov/files/2022/08/08122022-Final-Draft-Appendix-B-23-44.pdf>)
10. *ACTION ITEM:* Bowers Beach Bike Ped Path Study / J. Galvin



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<https://doverkentmpo.delaware.gov/files/2022/08/Bowers-Bike-Ped-Report-Final-Draft-compressed.pdf>)

11. ***ACTION ITEM:*** PAC Bylaws amendment / M. Smith (enclosure)
12. ***ACTION ITEM:*** PAC Appointments / M. Smith and H. Wiles (enclosure)
13. ***** MEMBER REPORTS *****
14. **Staff Reports –**
 - 14.1 **Progress & Financial Reports – M. Smith & M. Vinson**
 - a. **monthly DelDOT invoice and financial reports (enclosure)**
 - 14.2 **Project Updates, Outreach**
 - a. **Study updates - J. Galvin**
 - b. **Current mapping projects - M. Ward**
 - c. **Public Outreach – H. Wiles**
 - 14.3 **Correspondence, Publications, Reports, Activities**
 - a. **FTA Approval of FY23 UPWP (enclosure)**
 - b. **EPA approval letter and associated technical support document for the conformity determinations for FY 2023-2026 TIP and 2045 MTP (enclosures)**
15. **ADJOURN**

NEXT MEETING: November 2, 2022

Joint PAC/TAC/Council Meeting: December 8, 2022