



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO PUBLIC ADVISORY COMMITTEE

PURPOSE: BI-MONTHLY MEETING – VIRTUAL

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE
Virtual Option:
<https://www.gotomeet.me/doverkentmpo>
or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ** October 13, 2022 **

TIME: 6 – 7:30 PM

PUBLIC ADVISORY COMMITTEE MEMBERS:

| | | |
|------------------------------------|-------------------|---------------|
| Dr. Phyllis B. Collins, Vice-Chair | Karen McGloughlin | Bruce Snow |
| Dr. Shanita Powell | Ian Peters | Gary Dodge |
| Brittany Wagner | Dana Shelton | Darin Dell |
| Travis Frey | Katie Macklin | Tracey Miller |

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes June 9, 2022 (enclosure)
5. *ACTION ITEM:* Approval of Minutes August 11, 2022 (enclosure)
6. *ACTION ITEM: PRESENTATION:* Annual PAC Workshop / H. Wiles
7. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Kent County East-West Truck Freight Route Feasibility Analysis Phase I / M. Smith
(<https://doverkentmpo.delaware.gov/files/2022/10/E-W-Truck-Study-working-draft-09-22-2022.pdf>)
8. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* MTP Amendment Additions / M. Jacob & J. Galvin (enclosure)
9. *** MEMBER REPORTS ***
10. Staff Reports –
 - 10.1 Progress & Financial Reports – M. Smith & M. Vinson
 - a. monthly DeIDOT invoice and financial reports (enclosure)



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10.2 Project Updates

- a. Study updates - M. Jacob & J. Galvin**
- b. Current mapping projects - M. Ward**
- c. Outreach – H. Wiles (enclosure)**

10.3 Correspondence, Publications, Reports, Activities

The MPO has received a resignation from PAC member Jayce Lesniewski

11. ADJOURN

NEXT MEETING: December 8, 2022

Joint PAC/TAC/Council meeting will be held at Maple Dale Country Club 6 PM.