



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO COUNCIL MEETING

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

***** VIRTUAL/ONLINE MEETING *****

<https://www.gotomeet.me/doverkentmpo>

or dial in (872) 240-3311 /Access Code: 156-943-261

DATE: WEDNESDAY, November 2, 2022

TIME: 3:00 – 5:00 PM

DOVER/KENT MPO COUNCIL MEMBERS:

Robin R. Christiansen, Mayor, City of Dover, Chair

Joanne Masten, for Terry Pepper, President, Kent County Levy Court, Vice Chair

Ernst Arndt, President, Board of Commissioners of Viola

John Sisson, Chief Executive Officer, Delaware Transit Corporation

Kimberly Chesser, Dir. DE Office of Hwy Safety DSHS, for Governor John Carney, State of DE

Pamela Steinebach, Dir. of Planning, DE Dept. of Transportation, for Secretary Nicole Majeski

Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)

Doug Atkin, Division Administrator, Federal Highway Admin. (FHWA)(NV)

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes September 07, 2022 (enclosure)
5. *ACTION ITEM:* Election of MPO Council Chair
7. *ACTION ITEM:* Election of MPO Council Vice-Chair
8. *ACTION ITEM:* Approval of PAC/TAC/Council Meeting Schedule for 2023 / M Smith (enclosure)
9. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Kent County East-West Truck Freight Route Feasibility Analysis Phase I / M. Smith
<https://doverkentmpo.delaware.gov/files/2022/10/E-W-Truck-Study-working-draft-09-22-2022.pdf>



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10. ***ACTION ITEM: PRESENTATION AND RECOMMENDATION:*** MTP Amendment Additions / M. Jacob & J. Galvin (enclosure)
11. ***** MEMBER REPORTS *****
12. **Staff Reports –**
 - 12.1 **Progress & Financial Reports – M. Smith & M. Vinson**
 - a. **monthly DelDOT invoice and financial reports (enclosure)**
 - 12.2 **Project Updates**
 - a. **Study updates – M. Jacob & J. Galvin**
 - b. **Current mapping projects - M. Ward**
 - c. **Outreach – H. Wiles (enclosure)**
 - 12.3 **Correspondence, Publications, Reports, Activities**
FY23 TIP Conformity Approval (enclosure)

9. **ADJOURN**

NEXT MEETING: December 8, 2022

Joint PAC/TAC/Council meeting will be held at Maple Dale Country Club 6 PM