



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

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**DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE**

**PURPOSE:** BI-MONTHLY MEETING

**LOCATION:** King Meeting Room, Camden Town Hall / Camden, DE  
Virtual Option:  
<https://www.gotomeet.me/doverkentmpo>  
or dial-in (872) 240-3311 /Access Code: 156-943-261

**DATE:** \*\*\*FEBRUARY 14, 2023\*\*\*

**TIME:** 10 – 11:30 AM

**Technical Advisory Committee Representatives:**

Kris Connelly, Kent County Planning, Chair	Rob Pierce, City of Milford, Vice Chair
Josh Thomas, Office of State Planning	Marvina Cephas, DNREC AQ
Tim Riley, Kent Conservation District	Jeremy Rothwell, Town of Smyrna
Mary Ellen Grey, City of Dover, Planning	Harold Scott Jr., Town of Camden
Humaira Nabeela, DeIDOT Planning	Jason Lyon, City of Dover, Public Works
Matt Jordan, Dover Air Force Base	Cathy Smith, Delaware Transit Corporation
Anastasia Jackson, DE Div. Small Business	Milton Melendez, DE Dept. of Agriculture
Cliff Gunstra, Delmarva Central Railroad (N/V)	Abigail Lowe, Federal Transit Admin. (N/V)
Lindsay Donnellon, Federal Highway Admin.(N/V)	Lee Derickson, DE Motor Transport Assoc. (N/V)

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes October 18, 2022 (enclosure)
5. *PRESENTATION:* Virtual Tip Tour / H. Wiles & M. Jacob
6. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* DeIDOT FY23-FY26 TIP Amendment, East Camden Bypass (T201709503) KC / J. Galvin (enclosure)
7. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Kent County Airport Inventory / M. Jacob (<https://doverkentmpo.delaware.gov/files/2023/01/Airport-Inventory-Draft-1.2023.pdf>)
8. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Truck Parking Amenities Study / M. Jacob (<https://doverkentmpo.delaware.gov/files/2023/01/Truck-Parking-Amenities-Draft-1.202320230127.pdf>)



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9. ***ACTION ITEM: PRESENTATION AND RECOMMENDATION: US 13 North Corridor Study / J. Galvin (<https://doverkentmpo.delaware.gov/files/2023/01/US13-Corridor-Study-FINAL-Draft-1-27-2022.pdf>)***

**\*\*\* MEMBER REPORTS \*\*\***

10. **Staff Reports –**
- 10.1 **Progress & Financial Reports – M. Smith & M. Vinson**
    - a. **monthly DeIDOT invoice and financial reports (enclosure)**
  - 10.2 **Project Updates**
    - a. **Outreach – H. Wiles**
    - b. **Current mapping projects - M. Ward**
    - c. **Study updates - M. Jacob & J. Galvin**
  - 10.3 **Correspondence, Publications, Reports, Activities**

12. **ADJOURN**  
**NEXT MEETING: April 18, 2023**