



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO COUNCIL MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

***** VIRTUAL/ONLINE MEETING *****

<https://www.gotomeet.me/doverkentmpo>

or dial in (872) 240-3311 /Access Code: 156-943-261

DATE: WEDNESDAY, March 1, 2023

TIME: 3:00 – 5:00 PM

DOVER/KENT MPO COUNCIL MEMBERS:

Robin R. Christiansen, Mayor, City of Dover, Chair

Terry Pepper, President, Kent County Levy Court, Vice Chair

Ernst Arndt, President, Board of Commissioners of Viola

John Sisson, Chief Executive Officer, Delaware Transit Corporation

Kimberly Chesser, Dir. DE Office of Hwy Safety DSHS, for Governor John Carney, State of DE

Pamela Steinebach, Dir. of Planning, DE Dept. of Transportation, for Secretary Nicole Majeski

Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)

Doug Atkin, Division Administrator, Federal Highway Admin. (FHWA)(NV)

1. **INTRODUCTION OF MEMBERS & GUESTS**
2. **PUBLIC COMMENTS**
3. ***ACTION ITEM:* Approval of Agenda (enclosure)**
4. ***ACTION ITEM:* Approval of Minutes October 18, 2022 (enclosure)**
5. ***PRESENTATION:* Virtual Tip Tour / H. Wiles & M. Jacob**
6. ***ACTION ITEM:* DelDOT FY23-FY26 TIP Amendment, East Camden Bypass (T201709503) KC / J. Galvin (enclosure)**
7. ***ACTION ITEM:* Kent County Airport Inventory / M. Jacob
(<https://doverkentmpo.delaware.gov/files/2023/01/Airport-Inventory-Draft-1.2023.pdf>)**
8. ***ACTION ITEM:* Truck Parking Amenities Study / M. Jacob
(<https://doverkentmpo.delaware.gov/files/2023/01/Truck-Parking-Amenities-Draft-1.202320230127.pdf>)**
9. ***ACTION ITEM:* US 13 North Corridor Study / J. Galvin
(<https://doverkentmpo.delaware.gov/files/2023/01/US13-Corridor-Study-FINAL-Draft-1->**



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27-2022.pdf)

***** MEMBER REPORTS *****

- 10. Staff Reports –**
 - 10.1 Progress & Financial Reports – M. Smith & M. Vinson**
 - a. monthly DeIDOT invoice and financial reports (enclosure)**
 - 10.2 Project Updates**
 - a. Outreach – H. Wiles**
 - b. Current mapping projects - M. Ward**
 - c. Study updates - M. Jacob & J. Galvin**
 - 10.3 Correspondence, Publications, Reports, Activities**

- 12. ADJOURN**

NEXT MEETING: May 3, 2023