



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

---

## DOVER/KENT COUNTY MPO COUNCIL MEETING

**LOCATION: King Meeting Room, Camden Town Hall / Camden, DE**

**Virtual Option**

**<https://www.gotomeet.me/doverkentmpo>**

**or dial in (872) 240-3311 /Access Code: 156-943-261**

**DATE: WEDNESDAY, May 3, 2023**

**TIME: 3:00 – 5:00 PM**

### DOVER/KENT MPO COUNCIL MEMBERS:

**Robin R. Christiansen, Mayor, City of Dover, Chair**

**Ken Decker for Terry Pepper, President, Kent County Levy Court**

**Ernst Arndt, President, Board of Commissioners of Viola**

**John Sisson, Chief Executive Officer, Delaware Transit Corporation, Vice Chair**

**Kimberly Chesser, Dir. DE Office of Hwy Safety DSHS, for Governor John Carney, State of DE**

**Pamela Steinebach, Dir. of Planning, DE Dept. of Transportation, for Secretary Nicole Majeski**

**Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)**

**Doug Atkin, Division Administrator, Federal Highway Admin. (FHWA)(NV)**

1. **INTRODUCTION OF MEMBERS & GUESTS**
2. **PUBLIC COMMENTS**
3. ***ACTION ITEM: Approval of Agenda (enclosure)***
4. ***ACTION ITEM: Approval of Minutes March 1, 2023 (enclosure)***
5. ***ACTION ITEM: 2022 draft audit (enclosure) / M. Smith and M. Vinson & Whisman Giordano***  
*Recommended Approval to MPO Council by PAC and TAC*
6. ***ACTION ITEM: McKee/Saulsbury Road Study (enclosure) / J. Galvin & Century Engineering***  
*Recommended Approval to MPO Council by PAC and TAC, with no preferred option*



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

---

7. **ACTION ITEM: US 13 Sidewalk Gap Study** (<https://doverkentmpo.delaware.gov/us13-sidewalks-inventory-study/>) / **J. Galvin & M. Jacob**  
*Recommended Approval to MPO Council by PAC and TAC*
8. **ACTION ITEM: FY2024 UPWP draft**  
(<https://doverkentmpo.delaware.gov/files/2023/04/FY24-UPWP-draft.pdf>) / **M. Smith**  
*Recommended Approval to MPO Council by PAC and TAC*
9. **ACTION ITEM: PL#1 for FY2024 / M. Smith (enclosure)**
10. **\*\*\* MEMBER REPORTS \*\*\***
11. **Staff Reports –**
  - 11.1 **Progress & Financial Reports – M. Smith & M. Vinson**
    - a. **monthly DeIDOT invoice and financial reports (enclosure)**
    - b. **Discussion on July 5, 2023, Council meeting date**
  - 11.2 **Project Updates**
    - a. **Study updates - M. Jacob & J. Galvin**
      - i. **Bay Road Ped Path**
      - ii. **Dover High School Walk Zone Study**
    - b. **Current mapping projects - M. Ward**
    - c. **Outreach – H. Wiles** (<https://youtu.be/nyZCFL-LshE>)
  - 11.3 **Correspondence, Publications, Reports, Activities**
12. **ADJOURN**  
**NEXT MEETING: July 5, 2023**