



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE
Virtual Option:
<https://www.gotomeet.me/doverkentmpo>
or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ***June 13, 2023***

TIME: 10 – 12:00 Noon

Technical Advisory Committee Representatives:

Kris Connelly, Kent County Planning, Chair

Josh Thomas, Office of State Planning

Tim Riley, Kent Conservation District

Mary Ellen Grey, City of Dover, Planning

Humaira Nabeela, DelDOT Planning

Matt Jordan, Dover Air Force Base

Anastasia Jackson, DE Div. Small Business

Cliff Gunstra, Delmarva Central Railroad (N/V)

Lee Derickson, DE Motor Transport Assoc. (N/V)

Rob Pierce, City of Milford, Vice Chair

Marvina Cephas, DNREC AQ

Jeremy Rothwell, Town of Smyrna

Harold Scott Jr., Town of Camden

Jason Lyon, City of Dover, Public Works

Cathy Smith, Delaware Transit Corporation

Milton Melendez, DE Dept. of Agriculture

Abigail Lowe, Federal Transit Admin. (N/V)

Enos Hand, Federal Highway Admin.(N/V)

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes April 18, 2023 (enclosure)
5. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Intersection of DE6 and DE 300 between Smyrna and Clayton
(<https://doverkentmpo.delaware.gov/files/2023/05/Smyrna-Clayton-Final-Recommendations-Report-compressed-1.pdf>) / Century Engineering
6. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* N. Walnut Street/Tenth Street/N. Walnut Street/N. Washington Street Intersection Study
(<https://doverkentmpo.delaware.gov/files/2023/05/Milford-10th-Church-Rehoboth-Draft-Report-compressedHigh.pdf>) / Century Engineering
7. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* SR 1/Trap Shooter Road Interchange (<https://doverkentmpo.delaware.gov/files/2023/05/001-SR1-Trap->



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[Shooters-Draft-Final-Report-1.pdf](#)

&<https://doverkentmpo.delaware.gov/files/2023/05/002-SR1-Trap-Shooters-Draft-Final-Report-1.pdf>) / Century Engineering

8. **ACTION ITEM: PRESENTATION AND RECOMMENDATION: Dover High School Pedestrian Safety Study** (<https://doverkentmpo.delaware.gov/files/2023/05/DHS-Pedestrian-Safety-Study-Draft-June.pdf>) / Malcolm Jacob

Please note, enclosed with the agenda are the staff reports. We will not be presenting them as the studies presented will utilize time allotted. If you have any questions or concerns, please feel free to reach out to MPO staff.

9. *** MEMBER REPORTS ***

10. Staff Reports –

10.1 Progress & Financial Reports (enclosure)

10.2 Outreach Update (<https://sway.office.com/IIJANCu243CNit0I?ref=Link>)

10.3 Correspondence, Publications, Reports, Activities

11. ADJOURN

NEXT MEETING: August 15, 2023