



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO PUBLIC ADVISORY COMMITTEE

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

Virtual Option:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ***June 8, 2023***

TIME: 6 – 8:00 PM

PUBLIC ADVISORY COMMITTEE MEMBERS:

Dr. Phyllis B. Collins, Chair

Ian Peters, Vice-Chair

Karen McGloughlin

Bruce Snow

Dr. Shanita Powell

Gary Dodge

Brittany Wagner

Dana Shelton

Darin Dell

Travis Frey

Katie Macklin

Tracey Miller

Edwin Perez

1. INTRODUCTION OF MEMBERS & GUESTS

2. PUBLIC COMMENTS

3. *ACTION ITEM:* Approval of Agenda (enclosure)

4. *ACTION ITEM:* Approval of Minutes April 13, 2023 (enclosure)

5. **ACTION ITEM: PRESENTATION AND RECOMMENDATION:** Intersection of DE6 and DE 300 between Smyrna and Clayton

<https://doverkentmpo.delaware.gov/files/2023/05/Smyrna-Clayton-Final-Recommendations-Report-compressed-1.pdf> / Century Engineering

6. **ACTION ITEM: PRESENTATION AND RECOMMENDATION:** N. Walnut Street/Tenth Street/N. Walnut Street/N. Washington Street Intersection Study

<https://doverkentmpo.delaware.gov/files/2023/05/Milford-10th-Church-Rehoboth-Draft-Report-compressedHigh.pdf> / Century Engineering

7. **ACTION ITEM: PRESENTATION AND RECOMMENDATION:** SR 1/Trap Shooter Road Interchange <https://doverkentmpo.delaware.gov/files/2023/05/001-SR1-Trap-Shooters-Draft-Final-Report-1.pdf>

& <https://doverkentmpo.delaware.gov/files/2023/05/002-SR1-Trap-Shooters-Draft-Final-Report-1.pdf> / Century Engineering



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- 8. ACTION ITEM: PRESENTATION AND RECOMMENDATION: Dover High School Pedestrian Safety Study (<https://doverkentmpo.delaware.gov/files/2023/05/DHS-Pedestrian-Safety-Study-Draft-June.pdf>) / Malcolm Jacob**

Please note, enclosed with the agenda are the staff reports. We will not be presenting them as the studies presented will utilize time allotted. If you have any questions or concerns, please feel free to reach out to MPO staff.

***** MEMBER REPORTS *****

- 9. Staff Reports –**
9.1 Progress & Financial Reports (enclosure)
9.2 Outreach Update (<https://sway.office.com/IJANCu243CNit0I?ref=Link>)
9.3 Correspondence, Publications, Reports, Activities

- 11. ADJOURN**
NEXT MEETING: August 10, 2023