



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

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## **DOVER/KENT COUNTY MPO COUNCIL MEETING**

**LOCATION: King Meeting Room, Camden Town Hall / Camden, DE**

**Virtual Option**

**<https://www.gotomeet.me/doverkentmpo>**

**or dial in (872) 240-3311 /Access Code: 156-943-261**

**DATE: THURSDAY, July 6, 2023**

**TIME: 2:00 – 4:00 PM (light lunch will be provided)**

### **DOVER/KENT MPO COUNCIL MEMBERS:**

**Robin R. Christiansen, Mayor, City of Dover, Chair**

**Terry Pepper, President, Kent County Levy Court**

**Ernst Arndt, President, Board of Commissioners of Viola**

**John Sisson, Chief Executive Officer, Delaware Transit Corporation, Vice Chair**

**Vacant, for Governor John Carney, State of DE**

**Pamela Steinebach, Dir. of Planning, DE Dept. of Transportation, for Secretary Nicole Majeski**

**Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)**

**Doug Atkin, Division Administrator, Federal Highway Admin. (FHWA)(NV)**

- 1. INTRODUCTION OF MEMBERS & GUESTS**
- 2. PUBLIC COMMENTS**
- 3. ACTION ITEM: Approval of Agenda (enclosure)**
- 4. ACTION ITEM: Approval of Minutes April 18, 2023 (enclosure)**
- 5. ACTION ITEM: PRESENTATION AND RECOMMENDATION: Intersection of DE6 and DE 300 between Smyrna and Clayton (<https://doverkentmpo.delaware.gov/smyrna-clayton-blvd-intersection-study/>) / Century Engineering/Ted Foglietta**
- 6. ACTION ITEM: PRESENTATION AND RECOMMENDATION: N. Walnut Street/Tenth Street/N. Walnut Street/N. Washington Street Intersection Study (<https://doverkentmpo.delaware.gov/n-walnut-n-rehoboth-blvd-10th-st-intersection-study/>) / Century Engineering, Sonia Marichic-Goudy**



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7. **ACTION ITEM: PRESENTATION AND RECOMMENDATION: SR 1/Trap Shooter Road Interchange** (<https://doverkentmpo.delaware.gov/sr-1-trap-shooters-intersection-study-page/>) / Century Engineering, Drew Boyce
8. **ACTION ITEM: PRESENTATION AND RECOMMENDATION: Dover High School Pedestrian Safety Study** (<https://doverkentmpo.delaware.gov/files/2023/05/DHS-Pedestrian-Safety-Study-Draft-June.pdf>) / Malcolm Jacob

*Please note, enclosed with the agenda are the staff reports. We will not be presenting them as the studies presented will utilize time allotted. If you have any questions or concerns, please feel free to reach out to MPO staff.*

**9. \*\*\* MEMBER REPORTS \*\*\***

10. **Staff Reports –**
  - 10.1 Progress & Financial Reports (enclosure)
  - 10.2 Outreach Update (<https://sway.office.com/IIJANCu243CNit0I?ref=Link>)
  - 10.3 Correspondence, Publications, Reports, Activities

11. **ADJOURN**  
**NEXT MEETING: September 6, 2023**