



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE
Virtual Option:
<https://www.gotomeet.me/doverkentmpo>
or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ***August 15, 2023***

TIME: 10:00 – 12:00 Noon

Technical Advisory Committee Representatives:

Kris Connelly, Kent County Planning, Chair	Rob Pierce, City of Milford, Vice Chair
Josh Thomas, Office of State Planning	James Coverdale, DNREC AQ
Tim Riley, Kent Conservation District	Jeremy Rothwell, Town of Smyrna
Mary Ellen Gray, City of Dover, Planning	Harold Scott Jr., Town of Camden
Humaira Nabeela, DelDOT Planning	Jason Lyon, City of Dover, Public Works
Matt Jordan, Dover Air Force Base	Cathy Smith, Delaware Transit Corporation
Anastasia Jackson, DE Div. Small Business	Milton Melendez, DE Dept. of Agriculture
Cliff Gunstra, Delmarva Central Railroad (N/V)	Vacant, Federal Transit Admin. (N/V)
Lee Derickson, DE Motor Transport Assoc. (N/V)	Enos Han, Federal Highway Admin.(N/V)

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes June 13, 2023 (enclosure)
5. *ACTION ITEM: PRESENTATION: DelDOT Equity Tool*
(<https://storymaps.arcgis.com/stories/ac95bc35b5ee4bba85a7b0e5dd78e715>) / Jim Pappas, P.E. and Stephanie J. Johnson of Transportation Resiliency & Sustainability
6. *ACTION ITEM: PRESENTATION AND RECOMMENDATION: Bay Road Study*
(<https://doverkentmpo.delaware.gov/files/2023/07/Bay-Road-Pedestrian-Path-and-Walking-Trail-Study-Draft-6.2023.pdf>) / Malcolm Jacob, James Galvin (enclosure)
7. *ACTION ITEM: PRESENTATION AND RECOMMENDATION: Public Participation Plan*
(<https://doverkentmpo.delaware.gov/files/2023/07/PPP-first-draft-2023-revised.docx>)
/Helen Wiles



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- 8. ACTION ITEM: PRESENTATION AND RECOMMENDATION: Revising Criteria for Decision Lens / Jim Galvin (enclosure)**

***** MEMBER REPORTS *****

- 9. Staff Reports –**
9.1 Progress & Financial Reports (enclosure) – M. Smith & M. Vinson
9.2 Project Updates
a. Study Updates – M. Jacob & J. Galvin
b. Current Mapping Projects – M. Ward
9.2 Outreach Update – H. Wiles (<https://sway.office.com/IIJANCu243CNit0I?ref=Link>)
9.3 Correspondence, Publications, Reports, Activities
a. STIP FY24 Federal Funding Letter (enclosure)
b. FY25-30 CTP Meeting Notice

- 10. ADJOURN**
NEXT MEETING: October 17, 2023