



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO PUBLIC ADVISORY COMMITTEE

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

Virtual Option:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ***August 10, 2023***

TIME: 6 – 8:00 PM

PUBLIC ADVISORY COMMITTEE MEMBERS:

Dr. Phyllis B. Collins, Chair

Ian Peters, Vice-Chair

Dr. Shanita Powell

Bruce Snow

Gary Dodge

Brittany Wagner

Dana Shelton

Darin Dell

Travis Frey

Katie Macklin

Tracey Miller

Edwin Perez

Peter Brown Jr.

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes June 08, 2023 (enclosure)
5. *ACTION ITEM: PRESENTATION: DeIDOT Equity Tool*
(<https://storymaps.arcgis.com/stories/ac95bc35b5ee4bba85a7b0e5dd78e715>) / Jim Pappas, P.E. and Stephanie J. Johnson of Transportation Resiliency & Sustainability
6. *ACTION ITEM: PRESENTATION AND RECOMMENDATION: Bay Road Study*
(<https://doverkentmpo.delaware.gov/files/2023/07/Bay-Road-Pedestrian-Path-and-Walking-Trail-Study-Draft-6.2023.pdf>) / Malcolm Jacob, James Galvin (enclosure)
7. *ACTION ITEM: PRESENTATION AND RECOMMENDATION: Public Participation Plan* (<https://doverkentmpo.delaware.gov/files/2023/07/PPP-first-draft-2023-revised.docx>) /Helen Wiles
8. *ACTION ITEM: PRESENTATION AND RECOMMENDATION: Revising Criteria for Decision Lens / Jim Galvin (enclosure)*

*** MEMBER REPORTS ***



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9. Staff Reports –

9.1 Progress & Financial Reports (enclosure) – M. Smith & M. Vinson

9.2 Project Updates

a. Study Updates – M. Jacob & J. Galvin

b. Current Mapping Projects – M. Ward

9.2 Outreach Update – H. Wiles (<https://sway.office.com/IIJANCu243CNit0I?ref=Link>)

9.3 Correspondence, Publications, Reports, Activities

a. STIP FY24 Federal Funding Letter (enclosure)

11. ADJOURN

NEXT MEETING: October 12, 2023