



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

Virtual Option:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ***October 17, 2023***

TIME: 10-12 pm

Rob Pierce, City of Milford, Acting Chair

Josh Thomas, Office of State Planning

Tim Riley, Kent Conservation District

Mary Ellen Gray, City of Dover, Planning

Humaira Nabeela, DeDOT Planning

Matt Jordan, Dover Air Force Base

Anastasia Jackson, DE Div. Small Business

Cliff Grunstra, Delmarva Central Railroad (N/V)

Lee Derickson, DE Motor Transport Assoc. (N/V)

Jason Berry, Kent County Planning

James Coverdale, DNREC AQ

Jeremy Rothwell, Town of Smyrna

Harold Scott Jr., Town of Camden

Jason Lyon, City of Dover, Public Works

Cathy Smith, Delaware Transit Corporation

Milton Melendez, DE Dept. of Agriculture

Vacant, Federal Transit Admin. (N/V)

Enos Han, Federal Highway Admin.(N/V)

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes August 15, 2023 (enclosure)
5. *ACTION ITEM:* Election of TAC Chair and Vice Chair
6. *ACTION ITEM: PRESENTATION:* DART Reimagined / Cathy Smith
7. *ACTION ITEM: PRESENTATION:* Overview of DKMPO FY24 projects / Marilyn Smith
8. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Equity Report 2023 / Helen Wiles
9. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* DE 2024 Safety Performance Measure Targets / Jim Galvin
10. *** MEMBER REPORTS ***



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11. Staff Reports –

11.1 Progress & Financial Reports – M. Smith & M. Vinson

- a. monthly DeIDOT invoice and financial reports (enclosure)**

11.2 Project Updates, Outreach

- a. Outreach Update – H. Wiles**

- b. Study updates – M. Jacob**

- c. Current mapping projects - M. Ward**

11.3 Correspondence, Publications, Reports, Activities

12. ADJOURN

NEXT MEETING: December 20, 2022 (if needed)

Joint PAC/TAC/COUNCIL Dinner – December 6, 2023, 5:30 PM at Maple Dale