



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO COUNCIL COMMITTEE

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

Virtual Option:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ***** January 3, 2024 *****

TIME: 3:00 – 4:30 pm

DOVER/KENT MPO COUNCIL MEMBERS:

Robin R. Christiansen, Mayor, City of Dover, Chair

John Sisson, Chief Executive Officer, Delaware Transit Corporation, Vice Chair

Jody Sweeney, Commissioner, for Terry Pepper, President, Kent County Levy Court

Sharon Bryson, Dir. DE Office of Hwy Safety DSHS, for Governor John Carney, State of DE

Pamela Steinebach, Dir. of Planning, DE Dept. of Transportation, for Secretary Nicole Majeski

Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)

Doug Atkin, Division Administrator, Federal Highway Admin. (FHWA)(NV)

Vacant, Municipal Representative

1. INTRODUCTION OF MEMBERS & GUESTS

2. PUBLIC COMMENTS

3. ACTION ITEM: Approval of Agenda (enclosure)

4. ACTION ITEM: Approval of Minutes November 1, 2023 (enclosure)

5. ACTION ITEM: PRESENTATION AND RECOMMENDATION: Amendment: Dover Bus Canopy Solar Panels / Marilyn J. Smith (enclosure)

TAC recommended to approve

6. ACTION ITEM: PRESENTATION AND RECOMMENDATION: Draft 2020 Census Urban Area adjustments / Bruce Allen, Colton Phillips, DelDOT

<https://experience.arcgis.com/experience/a3ee8860bb5a46bd98cde3539b356b32/> (enclosure)

TAC recommended to approve

7. PRESENTATION: 2023 Population Projections / Daniel Blevins, WILMAPCO (enclosure)



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TAC recommended to approve the adoption of DelDOT's methodology and concur with DelDOT on the adjusted urbanized area boundaries on the basis of their planning for HPMS and functional classification purposes on the condition it doesn't affect the MPO boundaries.

8. PRESENTATION: MTP Innovation 2025 overview / Mike Petit de Mange

9. * MEMBER REPORTS *****

10. Staff Reports –

10.1 Financial & Administration– M. Smith & M. Vinson

a. monthly DelDOT invoice and financial reports (enclosure)

10.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward

10.3 Outreach and Environmental Justice/Title VI – H. Wiles

10.4 Correspondence, Publications, Reports, Activities

Mr. Arndt tendered his resignation to Council Chair.

11. ADJOURN

NEXT MEETING: March 6, 2024 at 3 pm