



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

## DOVER/KENT COUNTY MPO PUBLIC ADVISORY COMMITTEE

**PURPOSE:** BI-MONTHLY MEETING

**LOCATION:** King Meeting Room, Camden Town Hall / Camden, DE

*Virtual Option:*

<https://www.gotomeet.me/doverkentmpo>

*or dial-in (872) 240-3311 /Access Code: 156-943-261*

**DATE:** \*\*\*April 11, 2024\*\*\*

**TIME:** 6:00 – 8:00 PM

### PUBLIC ADVISORY COMMITTEE MEMBERS:

Dr. Phyllis B. Collins, Chair

Ian Peters, Vice-Chair

Dr. Shanita Powell

Bruce Snow

Gary Dodge

Dana Shelton

Darin Dell

Katie Macklin

Tracey Miller

Edwin Perez

Peter Brown Jr.

Heather Pepper

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes February 8, 2024 (enclosure)
5. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Cheswold Pedestrian Safety and Connectivity Study / <https://doverkentmpo.delaware.gov/cheswold-pedestrian-safety-and-connectivity> / Malcolm Jacob
6. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* FY25 UPWP / <https://doverkentmpo.delaware.gov/unified-planning-work-program> / Marilyn J. Smith
7. *PRESENTATION:* FY2023 Whisman Giordano draft audit (enclosure) / M. Smith and M. Vinson
8. *PRESENTATION:* MTP Innovations 2050 update / Mike Petit de Mange
9. \*\*\*\*\*MEMBER REPORTS\*\*\*\*\*
10. Staff Reports –
  - 10.1 Financial & Administration– M. Smith & M. Vinson
    - a. monthly DeIDOT invoice and financial reports (enclosure)
  - 10.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward



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**10.3 Outreach and Environmental Justice/Title VI – H. Wiles**

**10.4 Correspondence, Publications, Reports, Activities**

**a. Administrative Modifications list (enclosure)**

**11. ADJOURN:**

**NEXT MEETING: June 13, 2024**