



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden DE

Virtual Meeting:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

Please RSVP if you will be attending in-person or virtual.

DATE: ***April 16, 2024***

TIME: 10:00 – 12:00 PM

Rob Pierce, City of Milford, Chair

Josh Thomas, Office of State Planning

Tim Riley, Kent Conservation District

Vacant, City of Dover

Humaira Nabeela, DelDOT Planning

Matt Jordan, Dover Air Force Base

Anastasia Jackson, DE Div. Small Business

Cliff Grunstra, Delmarva Central Railroad (N/V)

Lee Derickson, DE Motor Transport Assoc. (N/V)

Jeremy Rothwell, Town of Smyrna, Vice Chair

James Coverdale, DNREC AQ

Jason Berry, Kent County Planning

Harold Scott Jr., Town of Camden

Jason Lyon, City of Dover, Public Works

Cathy Smith, Delaware Transit Corporation

Milton Melendez, DE Dept. of Agriculture

Vacant, Federal Transit Admin. (N/V)

Enos Han, Federal Highway Admin.(N/V)

1. INTRODUCTION OF MEMBERS & GUESTS

2. PUBLIC COMMENTS

3. *ACTION ITEM:* Approval of Agenda (enclosure)

4. *ACTION ITEM:* Approval of Minutes February 13, 2024 (enclosure)

5. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Cheswold Pedestrian Safety and Connectivity Study / <https://doverkentmpo.delaware.gov/cheswold-pedestrian-safety-and-connectivity> / Malcolm Jacob

6. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* FY25 UPWP / <https://doverkentmpo.delaware.gov/unified-planning-work-program> / Marilyn J. Smith

7. *PRESENTATION:* FY2023 Whisman Giordano draft audit (enclosure) / M. Smith and M. Vinson

8. *PRESENTATION:* MTP Innovations 2050 update / Mike Petit de Mange

9. *****MEMBER REPORTS*****



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10. Staff Reports –

10.1 Financial & Administration– M. Smith & M. Vinson

a. monthly DeIDOT invoice and financial reports (enclosure)

10.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward

10.3 Outreach and Environmental Justice/Title VI – H. Wiles

10.4 Correspondence, Publications, Reports, Activities

a. Administrative Modifications list (enclosure)

11. ADJOURN:

NEXT MEETING: June 18, 2024