



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

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**DOVER/KENT COUNTY MPO COUNCIL COMMITTEE**

**PURPOSE:** BI-MONTHLY MEETING

**LOCATION:** King Meeting Room, Camden Town Hall / Camden DE

*Virtual Meeting:*

<https://www.gotomeet.me/doverkentmpo>

*or dial-in (872) 240-3311 /Access Code: 156-943-261*

*Please RSVP if you will be attending in-person or virtual.*

**DATE:** \*\*\*May 1, 2024\*\*\*

**TIME:** 3:00 – 4:30 PM

**DOVER/KENT MPO COUNCIL MEMBERS:**

**Robin R. Christiansen, Mayor, City of Dover, Chair**

**John Sisson, Chief Executive Officer, Delaware Transit Corporation, Vice Chair**

**Jody Sweeney, Commissioner, for Terry Pepper, President, Kent County Levy Court**

**Sharon Bryson, Dir. DE Office of Hwy Safety DSHS, for Governor John Carney, State of DE**

**Pamela Steinebach, Dir. of Planning, DE Dept. of Transportation, for Secretary Nicole Majeski**

**Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)**

**Doug Atkin, Division Administrator, Federal Highway Admin. (FHWA)(NV)**

**Vacant, Municipal Representative**

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (*enclosure*)
4. *ACTION ITEM:* Approval of Minutes March 16, 2024 (*enclosure*)
5. PRESENTATION: FY2023 Whisman Giordano draft audit / Frank DeFroda, Nikolas Reckner
6. *ACTION ITEM:* Cheswold Pedestrian Safety and Connectivity Study / <https://doverkentmpo.delaware.gov/cheswold-pedestrian-safety-and-connectivity> / Malcolm Jacob
7. *ACTION ITEM:* FY25 UPWP / <https://doverkentmpo.delaware.gov/unified-planning-work-program> / Marilyn J. Smith
8. *ACTION ITEM:* PL#1 for FY2025 / Marilyn J. Smith (*enclosure*)



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9. ***PRESENTATION: MTP Innovations 2050 update / Mike Petit de Mange***
10. **\*\*\*\*\*MEMBER REPORTS\*\*\*\*\***
11. **Staff Reports –**
  - 11.1 **Financial & Administration– M. Smith & M. Vinson**
    - a. **monthly DeIDOT invoice and financial reports (enclosure)**
  - 11.2 **Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward**
  - 11.3 **Outreach and Environmental Justice/Title VI – H. Wiles**
  - 11.4 **Correspondence, Publications, Reports, Activities**
    - a. **Administrative Modifications list (enclosure)**
12. **ADJOURN:**

**NEXT MEETING: July 3, 2024**

**\*Confirm members will be able to attend July 3, 2024**