



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO PUBLIC ADVISORY COMMITTEE

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

Virtual Option:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ***June 13, 2024***

TIME: 6:00 – 8:00 PM

PUBLIC ADVISORY COMMITTEE MEMBERS:

Dr. Phyllis B. Collins, Chair

Bruce Snow

Darin Dell

Edwin Perez

Ian Peters, Vice-Chair

Gary Dodge

Katie Macklin

Peter Brown Jr.

Dr. Shanita Powell

Dana Shelton

Tracey Miller

Heather Pepper

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes April 11, 2024 (enclosure)
5. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Downtown Dover Pathways, Expanded Modes/Amenities and Loockerman Streetscape / <https://doverkentmpo.delaware.gov/downtown-dover-pathways-loockerman-street-design/> / Kittleson & Assoc.
6. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Milford N. Rehoboth Blvd./N. Walnut Street Corridor / <https://doverkentmpo.delaware.gov/files/2024/05/North-Rehoboth-Boulevard-North-Walnut-Street-Corridor-Study-draft-5.2024.pdf> / Malcolm Jacob
7. *PRESENTATION:* MTP Innovations 2050 update / Marilyn J. Smith
8. *****MEMBER REPORTS*****
9. Staff Reports –
 - 9.1 Financial & Administration– M. Smith & M. Vinson
 - a. monthly DelDOT invoice and financial reports (enclosure)
 - 9.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward



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9.3 Outreach and Environmental Justice/Title VI – H. Wiles

9.4 Correspondence, Publications, Reports, Activities

10. ADJOURN:

NEXT MEETING: August 8, 2024