



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO COUNCIL COMMITTEE

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden DE

Virtual Meeting:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

Please RSVP if you will be attending in-person or virtual.

DATE: ***July 10, 2024***

TIME: 3:00 – 4:30 PM

DOVER/KENT MPO COUNCIL MEMBERS:

Robin R. Christiansen, Mayor, City of Dover, Chair

John Sisson, Chief Executive Officer, Delaware Transit Corporation, Vice Chair

Jody Sweeney, Commissioner, for Terry Pepper, President, Kent County Levy Court

Sharon Bryson, Dir. DE Office of Hwy Safety DSHS, for Governor John Carney, State of DE

Pamela Steinebach, Dir. of Planning, DE Dept. of Transportation, for Secretary Nicole Majeski

Santo Faronea, Mayor, Town of Cheswold

Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)

Doug Atkin, Division Administrator, Federal Highway Admin. (FHWA)(NV)

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes March 6, 2024 (enclosure)
5. *ACTION ITEM:* Approval of Minutes May 1, 2024 (enclosure)
6. *ACTION ITEM:* Approval of Minutes May 29, 2024 (enclosure)
7. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Downtown Dover Pathways, Expanded Modes/Amenities and Loockerman Streetscape / <https://doverkentmpo.delaware.gov/downtown-dover-pathways-loockerman-street-design> / Jeff Riegner, Kittleson & Assoc.
8. *ACTION ITEM: PRESENTATION AND RECOMMENDATION:* Milford N. Rehoboth Blvd./N. Walnut Street Corridor / <https://doverkentmpo.delaware.gov/files/2024/05/North-Rehoboth-Boulevard-North-Walnut-Street-Corridor-Study-draft-5.2024.pdf> / Malcolm Jacob



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9. ***PRESENTATION: MTP Innovations 2050 update / Michael Petit de Mange***
10. *******MEMBER REPORTS*******
11. **Staff Reports –**
 - 11.1 **Financial & Administration– M. Smith & M. Vinson**
 - a. **monthly DeIDOT invoice and financial reports (enclosure)**
 - 11.2 **Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward**
 - 11.3 **Outreach and Environmental Justice/Title VI – H. Wiles**
 - 11.4 **Correspondence, Publications, Reports, Activities**
12. **ADJOURN:**
NEXT MEETING: September 4, 2024