



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

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**DOVER/KENT COUNTY MPO COUNCIL**

**PURPOSE: BI-MONTHLY MEETING**

**LOCATION: King Meeting Room, Camden Town Hall / Camden, DE**

*Virtual Option:*

<https://www.gotomeet.me/doverkentmpo>

*or dial-in (872) 240-3311 /Access Code: 156-943-261*

**DATE: \*\*\*November 6, 2024\*\*\***

**TIME: 3:00 – 4:30 pm**

**DOVER/KENT MPO COUNCIL MEMBERS:**

**Robin R. Christiansen, Mayor, City of Dover, Chair**

**John Sisson, Chief Executive Officer, Delaware Transit Corporation, Vice Chair**

**Jody Sweeney, Commissioner, for Terry Pepper, President, Kent County Levy Court**

**Sharon Bryson, Dir. DE Office of Hwy Safety DSHS, for Governor John Carney, State of DE**

**Pamela Steinebach, Dir. of Planning, DE Dept. of Transportation, for Secretary Nicole Majeski**

**Santo Faronea, Municipal Representative**

**Doug Atkin, Division Administrator, Federal Highway Admin. (FHWA)(NV)**

**Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)**

1. **INTRODUCTION OF MEMBERS & GUESTS**
2. **PUBLIC COMMENTS**
3. ***ACTION ITEM:* Approval of Agenda (enclosure)**
4. ***ACTION ITEM:* Approval of Minutes September 4, 2024 (enclosure)**
5. ***ACTION ITEM:* Election of Council Chair and Vice Chair**
6. ***ACTION ITEM:* Approval of 2025 Meeting Calendar (enclosure)**
7. ***PRESENTATION:* MTP Innovations 2050 / M. Petit de Mange**
8. ***DISCUSSION & ACTION ITEM:* MPO Advisory Opinions / M. Smith**
9. **\*\*\*\*\*MEMBER REPORTS\*\*\*\*\***



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10. Staff Reports –
  - 10.1 Financial & Administration– M. Smith & M. Vinson
    - a. monthly DeIDOT invoice and financial reports (enclosure)
  - 10.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward
  - 10.3 Outreach and Environmental Justice/Title VI – H. Wiles
  - 10.4 Correspondence, Publications, Reports, Activities
    - a. Administrative Modifications (enclosure)

11. ADJOURN:

**NEXT MEETING: Joint PAC/TAC/Council – Wednesday, December 4,  
2024 @ 5:30 PM at Balley's**