



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

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## DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE

**PURPOSE:** BI-MONTHLY MEETING

**LOCATION:** King Meeting Room, Camden Town Hall / Camden, DE

*Virtual Option:*

<https://www.gotomeet.me/doverkentmpo>

*or dial-in (872) 240-3311 /Access Code: 156-943-261*

**DATE:** \*\*\*December 17, 2024\*\*\*

**TIME:** 10:00 – 11:30 PM

### TECHNICAL ADVISORY COMMITTEE MEMBERS:

Rob Pierce, City of Milford, Chair

Josh Thomas, Office of State Planning

Tim Riley, Kent Conservation District

Vacant, City of Dover

Cooper Bowers, DelDOT Planning

Matt Jordan, Dover Air Force Base

Anastasia Jackson, DE Div. Small Business

Cliff Grunstra, Delmarva Central Railroad (N/V)

Lee Derickson, DE Motor Transport Assoc. (N/V)

Jeremy Rothwell, Town of Smyrna, Vice Chair

James Coverdale, DNREC AQ

Jason Berry, Kent County Planning

Harold Scott Jr., Town of Camden

Jason Lyon, City of Dover, Public Works

Cathy Smith, Delaware Transit Corporation

Milton Melendez, DE Dept. of Agriculture

Vacant, Federal Transit Admin. (N/V)

Enos Han, Federal Highway Admin.(N/V)

1. INTRODUCTION OF MEMBERS & GUESTS

2. PUBLIC COMMENTS

3. *ACTION ITEM:* Approval of Agenda (enclosure)

4. *ACTION ITEM:* Approval of Minutes October 15, 2024 (enclosure)

5. *ACTION ITEM:* MTP Innovations 2050

<https://doverkentmpo.delaware.gov/files/2024/12/Final-Draft-12-4-24-mmV-Reduced.pdf>

/ M. Petit de Mange

6. \*\*\*\*\*MEMBER REPORTS\*\*\*\*\*

7. Staff Reports –

7.1 Financial & Administration– M. Smith & M. Vinson

a. monthly DelDOT invoice and financial reports (enclosure)

7.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward

7.3 Outreach and Environmental Justice/Title VI – H. Wiles

7.4 Correspondence, Publications, Reports, Activities



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- a. TAC Meeting Schedule**
- b. Come with us to AMPO flier**
- c. Administrative Modifications (enclosure)**

**8. ADJOURN:**

**NEXT MEETING: February 18, 2025 @ 10 AM**