



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO COUNCIL

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

Virtual Option:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: *January 8, 2025*****

TIME: 3:00 – 4:30 pm

DOVER/KENT MPO COUNCIL MEMBERS:

Robin R. Christiansen, Mayor, City of Dover, Chair

Pamela Steinebach, Dir. of Planning, for Secretary of the DE Dept. of Transportation, Vice Chair

John Sisson, Chief Executive Officer, Delaware Transit Corporation

Jody Sweeney, Commissioner, for Terry Pepper, President, Kent County Levy Court

Sharon Bryson, Dir. DE Office of Hwy Safety DSHS, for Governor, State of DE

Santo Faronea, Municipal Representative

Enos Han, for Division Administrator, Federal Highway Admin. (FHWA)(NV)

Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)

1. **INTRODUCTION OF MEMBERS & GUESTS**
2. **PUBLIC COMMENTS**
3. ***ACTION ITEM:* Approval of Agenda (enclosure)**
4. ***ACTION ITEM:* Approval of Minutes November 6, 2024 (enclosure)**
5. ***ACTION ITEM:* MTP Innovations 2050
(<https://doverkentmpo.delaware.gov/files/2024/12/Final-Draft-12-4-24-mmV-Reduced.pdf>)
/ M. Petit de Mange**
6. ***ACTION ITEM:* Resolution naming Michael Gumrot member emeritus to the Dover Kent MPO Public Advisory Committee (PAC) (Enclosure) / H. Wiles**
7. ***ACTION ITEM:* January 2025 Amendment to Personnel Policy (enclosure) / M. Smith**
8. *******MEMBER REPORTS*******



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9. **Staff Reports –**
 - 9.1 **Financial & Administration– M. Smith & M. Vinson**
 - a. **monthly DeIDOT invoice and financial reports (enclosure)**
 - 9.2 **Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward**
 - 9.3 **Outreach and Environmental Justice/Title VI – H. Wiles**
 - 9.4 **Correspondence, Publications, Reports, Activities**
 - a. **Council Meeting Schedule**
 - b. **Come with us to AMPO**
 - c. **Administrative Modifications (enclosure)**
 - d. **PAC member resignation – Ian Peters**

10. **ADJOURN:**

NEXT MEETING: March 12, 2025 @ 3 PM