



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO COUNCIL

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

Virtual Option:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ***March 12, 2025***

TIME: 3:00 – 4:30 PM

DOVER/KENT MPO COUNCIL MEMBERS:

Robin R. Christiansen, Mayor, City of Dover, Chair

Pamela Steinebach, Dir. of Planning, for Secretary of the DE Dept. of Transportation, Vice Chair

John Sisson, Chief Executive Officer, Delaware Transit Corporation

Jody Sweeney, Commissioner, for Terry Pepper, President, Kent County Levy Court

Sharon Bryson, Dir. DE Office of Hwy Safety DSHS, for Governor, State of DE

Santo Faronea, Municipal Representative

Camille Otto, Division Administrator, Federal Highway Admin. (FHWA)(NV)

Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes December 17, 2024 (enclosure)
5. *PRESENTATION:* Michael Gumrot Resolution / Mayor Christiansen
6. *ACTION ITEM:* TIP Amendment: DTC Kent County Operations / M. Jacob (enclosure)
TAC recommended to approve
7. *ACTION ITEM:* TIP Amendment: DelDOT has requested that the TIP be amended to reflect the finalization of DelDOT's FY25 operating budget and anticipated revenue adjustments to the CTP to maintain fiscal constraint / M. Jacob (enclosure)
TAC recommended to approve
8. *ACTION ITEM:* SR1 & SR9 Improvements / B. Mosier, Kittleson & Associates, M. Petit de



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Mange

PAC and TAC recommended to approve

9. ***ACTION ITEM: Dover Municipal Freight Plan / L. Kacanda, Whitman, Requardt & Associates, M. Petit de Mange***

PAC and TAC recommended to approve

10. *******MEMBER REPORTS*******

11. **Staff Reports –**

11.1 Financial & Administration– M. Vinson

a. monthly DeIDOT invoice and financial reports (enclosure)

11.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward

11.3 Outreach and Environmental Justice/Title VI – H. Wiles

11.4 Correspondence, Publications, Reports, Activities

a. Administrative Modifications (enclosure)

12. **ADJOURN:**

NEXT MEETING: May 7, 2025 @ 3:00 PM