



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

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## **DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE**

**PURPOSE:** BI-MONTHLY MEETING

**LOCATION:** King Meeting Room, Camden Town Hall / Camden, DE

*Virtual Option:*

<https://www.gotomeet.me/doverkentmpo>

*or dial-in (872) 240-3311 /Access Code: 156-943-261*

**DATE:** \*\*\*April 15, 2025\*\*\*

**TIME:** 10:00 AM – 12:00

### **TECHNICAL ADVISORY COMMITTEE MEMBERS:**

**Rob Pierce, City of Milford, Chair**

**Josh Thomas, Office of State Planning**

**Tim Riley, Kent Conservation District**

**Vacant, City of Dover**

**Cooper Bowers, DelDOT Planning**

**Matt Jordan, Dover Air Force Base**

**Anastasia Jackson, DE Div. Small Business**

**Cliff Grunstra, Delmarva Central Railroad (N/V)**

**Lee Derickson, DE Motor Transport Assoc. (N/V)**

**Jeremy Rothwell, Town of Smyrna, Vice Chair**

**Tina Merrill, DNREC AQ**

**Jason Berry, Kent County Planning**

**Harold Scott Jr., Town of Camden**

**Jason Lyon, City of Dover, Public Works**

**Cathy Smith, Delaware Transit Corporation**

**Milton Melendez, DE Dept. of Agriculture**

**Timothy Lidiak, Federal Transit Admin. (N/V)**

**Enos Han, Federal Highway Admin.(N/V)**

**1. INTRODUCTION OF MEMBERS & GUESTS**

**2. PUBLIC COMMENTS**

**3. ACTION ITEM: Approval of Agenda (enclosure)**

**4. ACTION ITEM: Approval of Minutes February 18, 2025 (enclosure)**

**5. ACTION ITEM: Cheswold RR Crossing / Century Engineering, M. Jacob**

**6. ACTION ITEM: South Central Kent County Circulation & Sufficiency / Rossi, M. Smith**

**7. ACTION ITEM: Dover State Street & South Dover Elementary Intersection / Rossi, M. Smith**

**8. ACTION ITEM: FY26 UPWP / M. Smith**

**9. \*\*\*\*\*MEMBER REPORTS\*\*\*\*\***

**10. Staff Reports –**

**10.1 Financial & Administration– M. Smith & M. Vinson**



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- a. monthly DelDOT invoice and financial reports (enclosure)
- 10.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward
- 10.3 Outreach and Environmental Justice/Title VI – H. Wiles
- 10.4 Correspondence, Publications, Reports, Activities
  - a. Administrative Modifications (enclosure)

**11. ADJOURN:**

**NEXT MEETING: June 17, 2025 @ 10:00 AM**