



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO COUNCIL

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

Virtual Option:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: *May 7, 2025*****

TIME: 3:00 – 5:00 pm

DOVER/KENT MPO COUNCIL MEMBERS:

Robin R. Christiansen, Mayor, City of Dover, Chair

Stephanie Johnson, Dir. of Planning, for Secretary of the DE Dept. of Transportation, Vice Chair

John Sisson, Chief Executive Officer, Delaware Transit Corporation

Jody Sweeney, Commissioner, for Terry Pepper, President, Kent County Levy Court

Sharon Bryson, Dir. DE Office of Hwy Safety DSHS, for Governor, State of DE

Santo Faronea, Municipal Representative

Camille Otto, for Division Administrator, Federal Highway Admin. (FHWA)(NV)

Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)

1. INTRODUCTION OF MEMBERS & GUESTS

2. PUBLIC COMMENTS

3. ACTION ITEM: Approval of Agenda (enclosure)

4. ACTION ITEM: Approval of Minutes February 13, 2025 (enclosure)

5. ACTION ITEM: Election of Council Vice-Chair

6. PRESENTATION: FY2023 Whisman Giordano draft audit / Frank DeFroda, Nikolas Reckner (enclosure)

7. ACTION ITEM: Cheswold RR Crossing / Century Engineering, Ted Foglietta; M. Jacob (enclosure)

PAC and TAC recommended to approve

8. ACTION ITEM: South Central Kent County Circulation & Sufficiency / Rossi, Savannah Edwards; M. Smith (enclosure)



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PAC and TAC recommended to approve

9. **ACTION ITEM: Dover State Street & South Dover Elementary Intersection / Rossi, Marc Cote; M. Smith (enclosure)**

PAC and TAC recommended to approve

10. **ACTION ITEM: FY26 UPWP (<http://doverkentmpo.delaware.gov/files/2025/04/FY26-UPWP-v.4.pdf>) / M. Smith (enclosure)**

PAC and TAC recommended to approve

11. **ACTION ITEM: PL#1 for FY2026 / M. Smith (enclosure)**

12. **ACTION ITEM: Schedule a Special Session for Safe Streets for All Study, Kent County Safety Action Plan approval before June 24, 2025. / M. Smith**

13. *******MEMBER REPORTS*******

14. **Staff Reports –**

14.1 Financial & Administration– M. Smith & M. Vinson

a. monthly DeIDOT invoice and financial reports (enclosure)

14.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward

14.3 Outreach and Environmental Justice/Title VI – H. Wiles

14.4 Correspondence, Publications, Reports, Activities

15. **ADJOURN:**

NEXT MEETING: July 2, 2025 @ 3 PM