



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO PUBLIC ADVISORY COMMITTEE

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

Virtual Option:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ***June 12, 2025***

TIME: 6:00 – 8:00 PM

PUBLIC ADVISORY COMMITTEE MEMBERS:

Dr. Phyllis B. Collins, Chair	Tracey Miller, Vice Chair	Doug Atkin
Bruce Snow	Gary Dodge	Dana Shelton
Darin Dell	Katie Macklin	Edwin Perez
Peter Brown Jr.	Heather Pepper	

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes April 10, 2025 (enclosure)
5. *ACTION ITEM:* SS4A Kent County Comprehensive Safety Action Plan
(<https://doverkentmpo.delaware.gov/ss4a-kent-county-safety-action-plan/>) / Kittleson & Associates, Jeff Reigner
6. *ACTION ITEM:* Wheatley's Pond Road Intersections
(<http://doverkentmpo.delaware.gov/wheatleys-pond-intersections-town-of-clayton/>) / Century Engineering, Ted Foglietta
7. *ACTION ITEM:* East/West Freight Routes (<https://doverkentmpo.delaware.gov/east-west-truck-freight-routes-phase-2/>) / Century Engineering, Ted Foglietta
8. *****MEMBER REPORTS*****
9. Staff Reports –
 - 9.1 Financial & Administration– M. Smith & M. Vinson
 - a. monthly DelDOT invoice and financial reports (enclosure)
 - 9.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward



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9.3 Outreach and Environmental Justice/Title VI – H. Wiles

9.4 Correspondence, Publications, Reports, Activities

a. Administrative Modifications (enclosure)

10. ADJOURN:

NEXT MEETING: August 14, 2025 @ 6 PM