



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

Virtual Option:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ***August 19, 2025***

TIME: 10:00 AM – 12:00

TECHNICAL ADVISORY COMMITTEE MEMBERS:

Rob Pierce, City of Milford, Chair

Josh Thomas, Office of State Planning

Tim Riley, Kent Conservation District

Chris Salzano, City of Dover, Planning

Meghan Niddrie, DelDOT Planning

Matt Jordan, Dover Air Force Base

Anastasia Jackson, DE Div. Small Business

Cliff Grunstra, Delmarva Central Railroad (N/V)

Lee Derickson, DE Motor Transport Assoc. (N/V)

Jeremy Rothwell, Town of Smyrna, Vice Chair

Tina Merrill, DNREC AQ

Jason Berry, Kent County Planning

Harold Scott Jr., Town of Camden

Jason Lyon, City of Dover, Public Works

Cathy Smith, Delaware Transit Corporation

Milton Melendez, DE Dept. of Agriculture

Timothy Lidiak, Federal Transit Admin. (N/V)

Enos Han, Federal Highway Admin.(N/V)

1. INTRODUCTION OF MEMBERS & GUESTS

2. PUBLIC COMMENTS

3. *ACTION ITEM:* Approval of Agenda (enclosure)

4. *ACTION ITEM:* Approval of Minutes June 17, 2025 (enclosure)

5. *ACTION ITEM:* Milford Slaughter Beach SUP Feasibility (<https://www.publicinput.com/milford-slaughterbeach>) / M. Smith, WRA, Leah Kacanda

6. *ACTION ITEM:* Little Creek Pedestrian Improvements (<https://doverkentmpo.delaware.gov/little-creek-sidewalk-crosswalk-improvements/>) / M. Jacob

7. *ACTION ITEM:* Camden Sidewalk Gaps (<https://doverkentmpo.delaware.gov/camden-sidewalk-study/>) / M. Petit de Mange

8. *ACTION ITEM:* Public Participation Plan (<https://doverkentmpo.delaware.gov/public-participation-plan/>) / H. Wiles



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9. ***MEMBER REPORTS*******

10. Staff Reports –

10.1 Financial & Administration– M. Smith & M. Vinson

a. monthly DelDOT invoice and financial reports (enclosure)

10.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward

10.3 Outreach and Environmental Justice/Title VI – H. Wiles

10.4 Correspondence, Publications, Reports, Activities

a. Administrative Modifications (enclosure)

12. ADJOURN:

NEXT MEETING: October 14, 2025 @ 10 AM

SAVE THE DATE: Joint PAC/TAC/Council dinner. December 3, 2025