



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO PUBLIC ADVISORY COMMITTEE

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE
Virtual Option:
<https://www.gotomeet.me/doverkentmpo>
or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ***October 9, 2025***

TIME: 6:00 – 8:00 PM

PUBLIC ADVISORY COMMITTEE MEMBERS:

Dr. Phyllis B. Collins, Chair	Tracey Miller, Vice Chair	Doug Atkin
Bruce Snow	Gary Dodge	Dana Shelton
Darin Dell	Katie Macklin	Edwin Perez
Peter Brown Sr.	Heather Pepper	Albert Holmes, Jr.

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes April 10, 2025 (enclosure)
5. *ACTION ITEM:* Approval of Minutes June 12, 2025 (enclosure)
6. *ACTION ITEM:* Approval of Minutes August 14, 2025 (enclosure)
7. PAC Workshop / H. Wiles
8. FY2026 Project overview / M. Jacob, M. Petit de Mange
9. What the MPO learned at AMPO / H. Wiles, M. Smith, T. Cherry-Wall
10. *****MEMBER REPORTS*****
11. Staff Reports –
 - 11.1 Financial & Administration– M. Smith & M. Vinson
 - a. monthly DelDOT invoice and financial reports (enclosure)
 - 11.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward
 - 11.3 Outreach and Environmental Justice/Title VI – H. Wiles



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11.4 Correspondence, Publications, Reports, Activities
a. Administrative Modifications (enclosure)

12. ADJOURN:

NEXT MEETING: December 11, 2025, 2025 @ 6 PM

SAVE THE DATE:
Joint PAC/TAC/Council dinner
December 3, 2025, from 5:30 PM to 8:30 PM
Vincenzo's Pizzeria & Gelato
1035 Forrest Ave.
Dover DE 19904