



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

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**DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE**

**PURPOSE:** BI-MONTHLY MEETING

**LOCATION:** King Meeting Room, Camden Town Hall / Camden, DE

*Virtual Option:*

<https://www.gotomeet.me/doverkentmpo>

*or dial-in (872) 240-3311 /Access Code: 156-943-261*

**DATE:** \*\*\*December 16, 2025\*\*\*

**TIME:** 10:00 am – 12:00 pm

**TECHNICAL ADVISORY COMMITTEE MEMBERS:**

**Rob Pierce, City of Milford, Chair**

**Jeremy Rothwell, Town of Smyrna, Vice Chair**

**Josh Thomas, Office of State Planning**

**Tina Merrill, DNREC AQ**

**Kurt Pokoiski, Kent Conservation District**

**Jason Berry, Kent County Planning**

**Dawn Melson-Williams, City of Dover, Planning**

**Harold Scott Jr., Town of Camden**

**Meghan Niddrie, DelDOT Planning**

**Jason Lyon, City of Dover, Public Works**

**Matt Jordan, Dover Air Force Base**

**Cathy Smith, Delaware Transit Corporation**

**Anastasia Jackson, DE Div. Small Business**

**Milton Melendez, DE Dept. of Agriculture**

**Cliff Grunstra, Delmarva Central Railroad (N/V)**

**Timothy Lidiak, Federal Transit Admin. (N/V)**

**Lee Derickson, DE Motor Transport Assoc. (N/V)**

**Enos Han, Federal Highway Admin.(N/V)**

**1. INTRODUCTION OF MEMBERS & GUESTS**

**2. PUBLIC COMMENTS**

**3. ACTION ITEM: Approval of Agenda (enclosure)**

**4. ACTION ITEM: Approval of Minutes October 14, 2025 (enclosure)**

**5. 2025 Strategies For State Policies and Spending / Office of State Planning Coordination**

**6. ACTION ITEM: Approval STIP AMENDMENT T202650304 (enclosure)**

**7. ACTION ITEM: Approval STIP AMENDMENT T202650306 (enclosure)**

**8. ACTION ITEM: Approval STIP AMENDMENT T202650305 (enclosure)**

**9. ACTION ITEM: Approval STIP AMENDMENT T202650601 (enclosure)**

**10. \*\*\*\*\*MEMBER REPORTS\*\*\*\*\***

**11. Staff Reports –**



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- 11.1 Financial & Administration– M. Smith & M. Vinson**
  - a. monthly DelDOT invoice and financial reports (enclosure)**
- 11.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward**
- 11.3 Outreach and Environmental Justice/Title VI – H. Wiles**
- 11.4 Correspondence, Publications, Reports, Activities**
  - a. Come with us to AMPO (enclosure)**

**12. ADJOURN:**

**NEXT MEETING: February 17, 2026 @ 10 AM**