



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

---

**DOVER/KENT COUNTY MPO COUNCIL**

**PURPOSE:** BI-MONTHLY MEETING

**LOCATION:** King Meeting Room, Camden Town Hall / Camden, DE  
*Virtual Option:*  
<https://www.gotomeet.me/doverkentmpo>  
*or dial-in (872) 240-3311 /Access Code: 156-943-261*

**DATE:** \*\*\*January 7, 2026\*\*\*

**TIME:** 3:00 PM – 5:00 PM

**DOVER/KENT MPO COUNCIL MEMBERS ATTENDING:**

Robin R. Christiansen, Mayor, City of Dover, Chair  
Paul Hertz, Commissioner, for JoAnn Masten, President, Kent County Levy Court  
Stephanie Johnson, Dir. of Planning, for Secretary of the DE Dept. of Transportation,  
John Sisson, Chief Executive Officer, Delaware Transit Corporation  
Sharon Bryson, Dir. DE Office of Hwy Safety DSHS, for Governor, State of DE  
Santo Faronea, Mayor, Town of Cheswold  
Paul Hertz, Commissioner, for JoAnn Masten, President, Kent County Levy Court  
Camille Otto, for Division Administrator, Federal Highway Admin. (FHWA)(NV)  
Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes November 5, 2025 (enclosure)
5. *ACTION ITEM:* Approval STIP AMENDMENT T202650304 (enclosure)  
*TAC recommend to approve*
6. *ACTION ITEM:* Approval STIP AMENDMENT T202650306 (enclosure)  
*TAC recommend to approve*
7. *ACTION ITEM:* Approval STIP AMENDMENT T202650305 (enclosure)  
*TAC recommend to approve*
8. *ACTION ITEM:* Approval STIP AMENDMENT T202650601 (enclosure)



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

---

*TAC recommend to approve*

**9. \*\*\*\*\*MEMBER REPORTS\*\*\*\*\***

**10. Staff Reports –**

**10.1 Financial & Administration– M. Smith & M. Vinson**

**a. monthly DeIDOT invoice and financial reports (enclosure)**

**10.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward**

**10.3 Outreach and Environmental Justice/Title VI – H. Wiles**

**10.4 Correspondence, Publications, Reports, Activities**

**a. Come with us to AMPO (enclosure)**

**11. ADJOURN:**

**NEXT MEETING: March 4, 2026 @ 3 PM**

DRAFT