



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO COUNCIL

PURPOSE: BI-MONTHLY MEETING

LOCATION: **PLEASE NOTE CHANGE IN LOCATION:**
Dover City Hall Conference Room
15 Loockerman Plaza
Dover DE 19901
Please call 302-393-6519 if you need assistance

DATE: *** May 6, 2026 ***

TIME: 3:00 – 4:30 pm

DOVER/KENT MPO COUNCIL MEMBERS:

Robin R. Christiansen, Mayor, City of Dover, Chair

Stephanie Johnson, Dir. of Planning, for Secretary of the DE Dept. of Transportation, Vice-Chair

Paul Hertz, Commissioner, for JoAnn Masten, President, Kent County Levy Court

John Sisson, Chief Executive Officer, Delaware Transit Corporation

Sharon Bryson, Dir. DE Office of Hwy Safety DSHS, for Governor, State of DE

Santo Faronea, Mayor, Town of Cheswold

Camille Otto, for Division Administrator, Federal Highway Admin. (FHWA)(NV)

Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)

1. INTRODUCTION OF MEMBERS & GUESTS
2. PUBLIC COMMENTS
3. *ACTION ITEM:* Approval of Agenda (enclosure)
4. *ACTION ITEM:* Approval of Minutes January 7, 2026 (enclosure)
5. *ACTION ITEM:* Approval of Minutes March 4, 2026 (enclosure)
6. *ACTION ITEM:* Airport Road Corridor Improvement Study (Milford) / Rossi Group, M. Jacob, <https://doverkentmpo.delaware.gov/files/2026/03/Airport-Road-Corridor-Study.pdf>
PAC and TAC recommend to approve
7. *ACTION ITEM:* FY27 UPWP / M. Smith
<https://doverkentmpo.delaware.gov/files/2026/03/FY27-UPWP-v.6-draft.pdf>
PAC and TAC recommend to approve
8. *ACTION ITEM:* PL#1 for FY2027 / M. Smith (enclosure)



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9. ***MEMBER REPORTS*******

10. Staff Reports –

10.1 Financial & Administration– M. Smith & M. Vinson

a. monthly DelDOT invoice and financial reports (enclosure)

10.2 Studies & Maps – M. Jacob, M. Petit de Mange, M. Ward

10.3 Outreach and Environmental Justice/Title VI – H. Wiles

10.4 Executive Director – M. Smith

10.5 Correspondence, Publications, Reports, Activities

a. Administrative Modifications

11. ADJOURN:

NEXT MEETING: July 1, 2026 @ 3 PM