



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

**DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE**  
**DECEMBER 16, 2025, MINUTES**

**TECHNICAL ADVISORY COMMITTEE REPRESENTATIVES ATTENDING:**

<b>Rob Pierce, City of Milford, Chair</b>	<b>Josh Thomas, Office of State Planning</b>
<b>Tina Merrill, DNREC AQ</b>	<b>Jason Berry, Kent County Planning</b>
<b>Jason Lyon, City of Dover Public Works</b>	<b>Meghan Niddrie, DelDOT Planning</b>
<b>Harold Scott Jr., Town of Camden</b>	<b>Kurt Pokoiski, Kent Conservation District</b>
<b>Milton Melendez, DE Dept of Agriculture</b>	<b>Tremica Cherry-Wall, DE Transit Corporation</b>

**MEMBERS NOT ATTENDING:**

<b>Jeremy Rothwell, Town of Smyrna, Vice Chair</b>	<b>Dawn Melson-Williams, City of Dover, Planning</b>
<b>Matt Jordan, Dover Air Force Base</b>	<b>Anastasia Jackson, DE Div. Small Business</b>
<b>Enos Han, Federal Highway Admin (N/V)</b>	<b>Lee Derrickson, DE Motor Transport Assoc. (N/V)</b>
<b>Cliff Grunstra, Delmarva Central Railroad(N/V)</b>	<b>Timothy Lidiak, Federal Transit Admin. (N/V)</b>

**NON-MEMBERS ATTENDING:**

<b>Marilyn J. Smith, MPO Staff</b>	<b>Michael Petit de Mange, MPO Staff</b>
<b>Helen Wiles, MPO Staff</b>	<b>Michelle Vinson, MPO Staff</b>
<b>Steve Bayer, DelDOT Planning</b>	<b>Pamela Keeney, DNREC AQ</b>

**1. INTRODUCTION OF MEMBERS & GUESTS**

**2. PUBLIC COMMENTS**  
NONE

**3. ACTION ITEM: Approval of Agenda (enclosure)**  
MOTION By Mr. Lyon to approve the agenda. Seconded by Mr. Thomas.  
Motion carried.

**4. ACTION ITEM: Approval of Minutes October 14, 2025 (enclosure)**  
MOTION By Mr. Scott to approve the minutes. Seconded by Mr. Lyon.  
Motion carried.

Due to technical difficulties, Mr. Thomas motioned to amend the agenda and handle the STIP amendments first. Seconded by Mr. Scott.  
Motion carried.

**5. ACTION ITEM: Approval STIP AMENDMENT T202650304 (enclosure)**

**6. ACTION ITEM: Approval STIP AMENDMENT T202650306 (enclosure)**

**7. ACTION ITEM: Approval STIP AMENDMENT T202650305 (enclosure)**



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**8. ACTION ITEM: Approval STIP AMENDMENT T202650601 (enclosure)**

MOTION By Mr. Lyon to recommend ALL to Council. Second by Mr. Pokoiski.  
Motion carried.

**9. 2025 Strategies For State Policies and Spending / Office of State Planning Coordination, Josh Thomas**

Mr. Thomas from the Office of State Planning (OSP) and a TAC member presented. He shared that the Delaware State strategies are the state's comp plan. He shared that the purpose of State Strategies is to coordinate the provision of infrastructure and services with local land-use decisions. There are four data storymaps, one for the whole state and one for each county. The maps are new and have quite a bit more detailed information. The maps show 4 investment levels and out-of-play. Level 1 are urban centers; Level 2 are high-growth areas; Level 3 are areas that transition from urban to rural; Level 4 are rural areas. Out of play means permanently protected or heavily restricted lands. They use the information gathered to promote smart growth. You can view the maps at [strategies.stateplanning.delaware.gov](http://strategies.stateplanning.delaware.gov).

**10. \*\*\*\*\*MEMBER REPORTS\*\*\*\*\***

**11. Staff Reports –**

**11.1 Financial & Administration– M. Smith & M. Vinson**

**a. monthly DelDOT invoice and financial reports (enclosure)**

Ms. Vinson shared the financials. Ms. Smith shared that the MPO audit was almost complete.

**11.2 Studies & Maps – M. Petit de Mange**

Mr. Petit de Mange shared that there was a workshop at the firehouse in Clayton last week on the Wheatley's Pond Rd/Underwoods Corner Rd Intersection. There was a good turnout.

**11.3 Outreach and Environmental Justice/Title VI – H. Wiles**

**11.4 Correspondence, Publications, Reports, Activities**

**a. Come with us to AMPO (enclosure)**

Ms. Wiles spoke to the TAC that DKMPO will be taking a member of the PAC/TAC/Council to the next AMPO conference in Sacramento, CA, September 14 – 17, 2026. She shared how you could earn tickets for a drawing to select a lucky member to attend.

**12. ADJOURN:**

MOTION By Mr. Lyon to adjourn. Seconded by Mr. Thomas.  
Motion carried.

**NEXT MEETING: February 17, 2026 @ 10 AM**