



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

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**DOVER/KENT COUNTY MPO PUBLIC ADVISORY COMMITTEE**

**PURPOSE:** BI-MONTHLY MEETING

**LOCATION:** King Meeting Room, Camden Town Hall / Camden, DE

*Virtual Option:*

<https://www.gotomeet.me/doverkentmpo>

*or dial-in (872) 240-3311 /Access Code: 156-943-261*

**DATE:** \*\*\*June 11, 2026\*\*\*

**TIME:** 6:00 – 8:00 PM

**PUBLIC ADVISORY COMMITTEE MEMBERS:**

Doug Atkin, Chair

Tracey Miller, Vice Chair

Dr. Phyllis B. Collins

Bruce Snow

Gary Dodge

Dana Shelton

Darin Dell

Katie Macklin

Edwin Perez

Peter Brown Sr.

Heather Pepper

Albert Holmes, Jr.

Bill Webb

Richard Wieland

1. INTRODUCTION OF MEMBERS & GUESTS

2. PUBLIC COMMENTS

3. *ACTION ITEM:* Approval of Agenda (enclosure)

4. *ACTION ITEM:* Approval of Minutes April 9, 2026 (enclosure)

5. *ACTION ITEM:* Wheatley's Pond Road/Underwoods Corner Safety Study /

<https://publicinput.com/Customer/File/Full/9c554401-b22a-420b-a9c1-8c5bbffe0bb5> / Drew Boyce, Century Engineering, and Ted Foglietta, Wallace Montgomery

6. *ACTION ITEM:* Expanded Rail Corridor Land Use /

<https://experience.arcgis.com/experience/603133f517314b909b5c2ae6c2c3029c>  
/ Mike Ward

7. \*\*\*\*\*MEMBER REPORTS\*\*\*\*\*

8. Staff Reports –

8.1 Financial & Administration– M. Vinson

a. monthly DelDOT invoice and financial reports (enclosure)

8.2 Studies & Maps – M. Jacob, M. Ward

8.3 Outreach and Environmental Justice/Title VI – H. Wiles

8.4 Executive Director – M. Smith



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**8.5 Correspondence, Publications, Reports, Activities**

**a. Administrative Modifications**

**b. Trapshooters Road/SR 1 letter from Senator Buckson**

**9. ADJOURN:**

**NEXT MEETING: August 13, 2026 @ 6 PM**