



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO TECHNICAL ADVISORY COMMITTEE

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

Virtual Option:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ***June 16, 2026***

TIME: 10:00 am – 12:00 pm

TECHNICAL ADVISORY COMMITTEE MEMBERS:

Rob Pierce, City of Milford, Chair

Jason Lyon, City of Dover, Vice-Chair

Kurt Pokoiski, Kent Conservation District

Dawn Melson-Williams, City of Dover

Meghan Patterson, DelDOT Planning

Tremica Cherry-Wall, DTC

Milton Melendez, DE Dept. of Agriculture

Enos Han, Federal Highway Admin.(N/V)

Timothy Lidiak, Federal Transit Admin. (N/V)

Josh Thomas, Office of State Planning

Tina Merrill, DNREC AQ

Jason Berry, Kent County Planning

Harold Scott Jr., Town of Camden

Matt Jordan, Dover Air Force Base

Anastasia Jackson, DE Div. Small Business

Vacant, Town of Smyrna

Vacant, DE Motor Transport Assoc. (N/V)

Cliff Grunstra, Delmarva Central Railroad (N/V)

1. INTRODUCTION OF MEMBERS & GUESTS

2. PUBLIC COMMENTS

3. *ACTION ITEM:* Approval of Agenda (enclosure)

4. *ACTION ITEM:* Approval of Minutes April 14, 2026 (enclosure)

5. *ACTION ITEM:* Delaware's proposed functional classification revisions to FHWA / Bruce Allen, DELDOT

6. *ACTION ITEM:* Wheatley's Pond Road/Underwoods Corner Safety Study / <https://publicinput.com/Customer/File/Full/9c554401-b22a-420b-a9c1-8c5bbffe0bb5> / Drew Boyce, Century Engineering, and Ted Foglietta, Wallace Montgomery

7. *ACTION ITEM:* Expanded Rail Corridor Land Use / <https://experience.arcgis.com/experience/603133f517314b909b5c2ae6c2c3029c> / Mike Ward

8. *****MEMBER REPORTS*****



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9. **Staff Reports –**
 - 9.1 **Financial & Administration – M. Vinson**
 - a. **monthly DeIDOT invoice and financial reports (enclosure)**
 - 9.2 **Studies & Maps – M. Jacob, M. Ward**
 - 9.3 **Outreach and Environmental Justice/Title VI – H. Wiles**
 - 9.4 **Executive Director – M. Smith**
 - 9.5 **Correspondence, Publications, Reports, Activities**
 - a. **Administrative Modifications**
 - b. **Trapshooters Road/SR 1 letter from Senator Buckson**

10. **ADJOURN:**

NEXT MEETING: August 18, 2026 @ 10 AM