



POB 383 / Dover, DE 19903 / <http://www.doverkentmpo.org> / (302) 387-6030 FAX: (302) 387-6032

DOVER/KENT COUNTY MPO COUNCIL

PURPOSE: BI-MONTHLY MEETING

LOCATION: King Meeting Room, Camden Town Hall / Camden, DE

Virtual Option:

<https://www.gotomeet.me/doverkentmpo>

or dial-in (872) 240-3311 /Access Code: 156-943-261

DATE: ***July 1, 2026***

TIME: 3:00 – 5:00 pm

TECHNICAL ADVISORY COMMITTEE MEMBERS:

DOVER/KENT MPO COUNCIL MEMBERS:

Robin R. Christiansen, Mayor, City of Dover, Chair

Stephanie Johnson, Dir. of Planning, for Secretary of the DE Dept. of Transportation, Vice-Chair

Paul Hertz, Commissioner, for JoAnn Masten, President, Kent County Levy Court

Lilia Montoya, Chief Executive Officer, Delaware Transit Corporation

Sharon Bryson, Dir. DE Office of Hwy Safety DSHS, for Governor, State of DE

Santo Faronea, Mayor, Town of Cheswold

Camille Otto, for Division Administrator, Federal Highway Admin. (FHWA)(NV)

Terry Garcia Crewes, Regional Administrator, Region III, Federal Transit Admin. (FTA)(NV)

1. INTRODUCTION OF MEMBERS & GUESTS

2. PUBLIC COMMENTS

3. *ACTION ITEM:* Approval of Agenda (enclosure)

4. *ACTION ITEM:* Approval of Minutes May 6, 2026 (enclosure)

5. *ACTION ITEM:* Delaware's proposed functional classification revisions to FHWA / Bruce Allen, DELDOT

TAC recommend to approve

6. *ACTION ITEM:* Wheatley's Pond Road/Underwoods Corner Safety Study /

<https://publicinput.com/Customer/File/Full/9c554401-b22a-420b-a9c1-8c5bbffe0bb5> / Drew Boyce, Century Engineering, and Ted Foglietta, Wallace Montgomery

PAC & TAC recommend to approve

7. DISCUSSION ITEM: Expanded Rail Corridor Land Use /



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<https://experience.arcgis.com/experience/603133f517314b909b5c2ae6c2c3029c>
/ Mike Ward

8. *****MEMBER REPORTS*****
9. **Staff Reports –**
 - 9.1 **Financial & Administration – M. Vinson**
 - a. **monthly DeIDOT invoice and financial reports (enclosure)**
 - 9.2 **Studies & Maps – M. Jacob, M. Ward**
 - 9.3 **Outreach and Environmental Justice/Title VI – H. Wiles**
 - 9.4 **Executive Director – M. Smith**
 - 9.5 **Correspondence, Publications, Reports, Activities**
 - a. **Administrative Modifications**
 - b. **Trapshooters Road/SR 1 letter from Senator Buckson**
10. **ADJOURN:**

NEXT MEETING: September 2, 2026 @ 3 pm